

HEAR! HEAR!
The reason there are
so few good talkers in
public is that there are
so few thinkers in pri-
vate.—Anonymous.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Established 1877

Published Weekly

JACKSON, MISSISSIPPI, THURSDAY, JANUARY 17, 1957

SOUTHERN BAPTIST SOCIETY
127 9TH AVENUE
NASHVILLE 3, TENN.
COMM. CALG. 657

HOPE!
you are ask-
ing for a job.
Certainly I
get busy and
to do it—
asevelt.

Volume LXXX, Number 3

Seminary Teacher Says Scrolls Not "Revolutionary"

"Revolutionary" is not the word for the Dead Sea Scrolls, writes Dr. Morris Ashcraft in the January, 1957 issue of the *Review and Expositor*, theological quarterly published by the faculty of the Southern Baptist Theological Seminary where Ashcraft is assistant professor of biblical archaeology.

While acknowledging that the discovery of the Dead Sea

Scrolls in 1947 "has been right-ly called one of the greatest manuscript discoveries ever made," Ashcraft indicates that publicity seekers and even sincere scholars have focused and will continue to focus on questionable texts and unsupported conclusions and thereby cause more confusion.

"Far from being undermined by the scrolls," he writes, "Christianity will gain immeasurably from the new light which will shine on some of its own problems and into its dark corners."

The chief contribution of the Dead Sea Scrolls, Ashcraft believes, is that they have aided in "a clearer understanding of the diverse sectarian nature of contemporary Judaism and thus illuminated the background of Christian beginnings."

Intended as a summary statement of the research which has been done, rather than as an original study on the subject of the Dead Sea Scrolls, Ashcraft's article entitled "The Dead Sea

(Continued on Page 3)

Bill Seeks To Make Good Friday Holiday

WASHINGTON, D. C. (RNS) — A bill to make Good Friday a legal holiday has been introduced in the House. Rep. Clement J. Zablocki (D-Wis.) is the sponsor. The measure was referred to the House Judiciary committee.

Convention President Issues Strong Challenge To Advance

By S. R. Woodson
President Mississippi
Baptist Convention

Mississippi Baptists must advance during 1957!

Mississippi Baptists must advance in World Missions during 1957!

Advance must come in every realm of carrying out the Great Commission. World Missions is the Great Commission in operation at home and abroad.

A great World Mission Advance will include:

First, and foremost, advance in soul-winning in the realm where we can render most effective and personal service — our "Jerusalem." Mississippi Baptists are praying and working under the leadership and direction of the Holy Spirit, to win a minimum of 20,000 souls to Christ during 1957. This great aim will be realized as each Mississippi Baptist wins souls, one-by-one, out there in the "Jerusalem" where he lives. Each soul won means another life enlisted in World Missions. It appears that an evangelistic goal of 20,000 is large. However, when we look on the fields of Mississippi and see that they are white unto harvest, when we see the strength of Mississippi Baptists under God, and when we count the number of pastors and other workers within the state who are dedicated to the task of

leading in this great crusade for souls for Christ, we realize that our goal of 20,000 is not too large. The pastors of Mississippi alone, should win 20,000 to Christ in 1957. The Evangelistic Conference scheduled to be held in Meridian February 11-13 will give direction to this evangelistic effort.

Second, advance in the development of the local church. The heart, core and strength of

our World Mission program is the local church. Mississippi Baptists must have more and stronger churches. New churches will be born as the older ones establish missions and chapels. Each new church is another unit to support World Missions. As we strengthen the local church, both in equipment and organization, we will enlarge our support of World

(Continued on Page 3)

SOUL-WINNING TO THE FRONT:

Lay Evangelism Stressed At Meridian



The role of every Christian in winning the unsaved to Christ will be featured in the 1957 gathering of Mississippi Baptists for the state Evangelistic Conference at Meridian, February 11-13. Inspiration as well as in formation is stated on the program as the churches of the state move toward the goal of 20,000 baptisms this year. (Home Mission Board photo).

Record Attendance Expected State Evangelistic Conference



MACKAY CHARGES —

Churches In Communist China Now Ally of State

SYDNEY, Australia (RNS) — A leading Australian Methodist clergyman charged here that the Christian Church in Communist China "or what is left of it," is now "so fully a party to the plans and politics of the government that it is actually an ally of that government."

"It is playing its role," declared Dr. Malcolm Mackay, minister of the Scottish church in Sydney, "in subverting men and women from the true Gospel of Jesus Christ. The Christian Church in Communist China is not its King."

He called for an end to con-

tacts between Western churches and the State-subordinated Churches of either Communist China or Russia, branding such contacts as "sentimental nonsense" and "high treason in an ideological war."

Dr. Mackay, former general secretary of the Australian Council of the World Council of Churches, preached a sermon in which he took sharp exception to statements by Dr. Howard W. K. Mowll, Archbishop of Sydney and Primate of the Church of England in Australia. The latter returned recently from a seven weeks' visit to China to report that the Church there is not only functioning freely but is a "growing force."

The Methodist churchman de-

(Continued on Page 7)

More Time Sought For SBC Study

NASHVILLE (BP) — Changes in two bylaws of the Southern Baptist Convention have been proposed which will give Convention messengers more time to consider resolutions and other business matters coming before the annual session.

The revisions will be presented to the 1957 SBC meeting at Chicago. They are substitutions for the present bylaws 11 and 12. The revised bylaw 11 would permit the Convention committee on resolutions to report resolutions at every session of the Convention. Presently the committee on resolutions is restricted to a single report near the close of the Convention.

The change in bylaw 12 would allow the committee on order of business to fix specific times for the consideration of miscellaneous business introduced on the Convention floor. Notice of the times for consideration would be published in the Convention Bulletin or announced on the floor.

The recommended revisions, as approved by the SBC Executive Committee for Convention

(Continued on Page 7)

Meeting Set For Meridian February 11-13

Up to 1000 pastors, church and associational leaders and visitors are expected to attend the annual State Evangelistic Conference scheduled to be held at First Church, Meridian, Feb. 11-13.

"Ye Shall be My Witnesses" will be the theme of the conference, which will begin Monday evening at 6:45 and close at noon Wednesday, according to Dr. Joe T. Odle, associate executive secretary, who will direct the meeting.

Out-of-state program personalities will include Rev. John Haggal, pastor Ninth and O Church, Louisville, Ky.; Dr. Jaroy Weber, pastor First Church, West Monroe, La.; Dr. Hardee Kennedy, professor of Old Testament and Hebrew, New Orleans Seminary; and Dr. C. Y. Dossey, associate, Department of Evangelism, Home Mission Board, Dallas.

Directing the music will be David Cuttino, minister of music of the host church. Presiding over the sessions will be Dr. Chester L. Quarles, Jackson, state executive secretary; Rev. Deb L. Stennis, RFD, Meridian, second vice-president Southern Convention; Dr. Odle, Dr. S. R. Woodson, Columbus, president State Convention, and Rev. Tom Pfeiffer, pastor 41st Avenue Church, Meridian.

Strong Program

A strong program featuring many state pastors and leaders has been arranged, including inspirational messages, testimonies and conferences.

The Lauderdale County Association is cooperating in hosting the conference with all the sessions to be held in down-

(Continued on Page 3)

S. F. DOWIS TO SPEAK —

Baptist Churches To Receive Citations At State College

In the annual church recognition program of the Mississippi Christian Community Fellowship, four Baptist churches were selected to receive a citation of merit. These churches are Ellis town, Union, Rev. Clark Rakestraw, pastor; Mount Horeb, Covington, Rev. D. E. Henderson, pastor; Old Union, Lee, Rev. Ernest Riley, pastor; and Pleasant Hill, Lee, Rev. A. A. Graham, pastor.

These churches made outstanding accomplishments to further a program of "A Better Church in a Better World." Each will be presented a citation of merit at the Church and Community

Conference at Mississippi State College on January 24. Dr. S. F. Dowis will be the principal speaker. President Ben Hilburn will present the certificates.

Other churches to receive this honor will be Bethel Presbyterian, DeSoto; Marvin Methodist, Rankin; Oak Valley Christian, Lee; Palmetto Methodist, Lee; Shady Grove Methodist, Attala; and Spring Ridge Methodist, Hinds.

Dorris W. Rivers, leader of the state Rural Sociology and Community Organization, writes that the churches cited are carrying out an excellent program and are most worthy of recognition. Rev. Martin Gilbert and Rev. R. B. Patterson are members of the committee promoting this program.

Mississippi's Rural Church Recognition Program seeks to encourage and recognize the development of a more adequate rural church program; to stimulate community development; and to emphasize the world-wide mission of the church.

Reports were evaluated on the basis of what the church has done and is doing to bring about a better church, a better community, and a better world. A better church includes physical improvements such as evangelism, music, finances, organization, training, stewardship, worship, leadership, etc. A better community includes the participation of the church in community improvement and development. A better world includes the cultivation of world-mindedness, and awareness of the world mission of the church.

Hudgins Leads Committee Survey On Seminary Site

DENVER, Colo. (RNS) — A Southern Baptist Convention committee visited this city to explore the possibility of establishing a theological seminary here.

Dr. W. Douglas Hudgins of Jackson, Miss., committee spokesman, said Chicago and Kansas City, Mo., also were being considered as locations for the institution.

A number of Colorado civic leaders urged the establishment of the seminary here. Among them were Gov. Stephen L. R. McNichols, Mayor Will F. Nicholson of Denver, Arthur Baldwin, head of the Denver Chamber of Commerce, and Dallas Cook, Chamber of Commerce location specialist.

The proposed seminary will be the Southern Baptist Convention's sixth in this country. Others are located at Louisville, Ky.; Fort Worth, Tex.; New Orleans, La.; Berkeley, Calif.; and Wake Forest, N. C.

Monticello Reaches Goal



Mrs. P. K. McLain, treasurer of the W. M. S., hands the Lottie Moon Christmas offering check to church treasurer, E. V. Catt while the pastor, Rev. John G. McDonald and W. M. S. President, Mrs. E. W. Clinton, look on.

In the background is a map drawn on a board by Mrs. Clinton with eleven lights lighted. The white light represented the church and for each \$100 received, an additional light would be lighted on one of the mission fields. The goal of \$1000.00 was exceeded by \$1.83. Total offering, \$1001.83.

The Monticello Church has enjoyed a fruitful year. In addition to a substantial increase in Cooperative Program gifts (8th per capita), support of \$100 per month is sent to a new mission in Ohio, and an additional \$500 per year sent to the Foreign Mission Board.

"They Also Serve"

By Robert J. Hastings

"Now a certain man had two watchdogs. One was small, rather effeminate, and retiring in personality. The other was large, surly, and typically bulldogish in nature. And it came to pass that his neighbors wondered greatly at the man's ownership of two such diverse animals for purposes of protection, when only one seemed capable of repelling an invader. Whereupon the owner explained that the larger dog was partially deaf and many times could not hear an intruder were it not for the shrill bark of the smaller animal. So likewise, often it takes the smaller gift to awaken the greater in the larger stewardship of life."

This "parable" was demonstrated in one church shortly before Christmas of 1956. The congregation was small in number but large in potentiality. A new building was imperative. But it would require real sacrifice. The needs were presented; the people responded.

One couple said, "We have just purchased a new home in the subdivision, and the contractor did a horrible job on our floors. We tried unsuccessfully to refinish them, and then decided to install wall-to-wall carpeting. But now we are going to give the carpet money for our church, and try one more time to shellac those floors so they will be acceptable."

A second couple testified, "Our new car is loaded with extras, and we can do with a much less expensive automobile. So we are trading for an older model and will give the difference to the church."

From a third home the husband stated, "The only way for me to make a worthy pledge is to give up something already in our family budget. I am giving up smoking, and plan to give

what I would ordinarily spend for tobacco."

The news of what this new church was doing spread in the community. It reached the ears of officials of a local oil company. For some years this firm at Christmas time had given nominal amounts to various churches in the city. They decided this church deserved something extra, and mailed them a \$5,000 check, almost equal to one-tenth the contract price of their new building.

The smaller gifts had challenged the larger! Faithfulness in a few things had produced greater dividends in many things.

—BR—

Eight Mississippians To Receive Degrees From N. O. Seminary

Mississippians among the 36 candidates for degrees from New Orleans Seminary at the mid-term commencement exercises January 25 are: George Kenneth Crosby, Sonntag; Jack D. House, Jackson; William C. Burns, Kokomo; Charles Murry Case, McComb; Theodore Willis Lott, Seminary; John Lavater Cook, Jr., Meridian — Bachelor of Divinity; Miss Joan Stewart, Lumberton — Master of Religious Education; Miss Onzelle C. Manning, Crystal Springs — Bachelor of Religious Education.

Dr. G. A. Leichter, Plant City, Florida, executive secretary of the Florida Baptist Foundation, will be the principal speaker at the exercises, which will be held in the John Bunyan Chapel.

A columnist for the Plant City Courier since 1946, Dr. Leichter has held pastorates in Dayton, Buffalo, New York, and London and Toronto, Ontario, Canada.

Ask FCC Probe Of Ban On "Martin Luther"

CHICAGO (RNS) — A Protestant "action committee" said here they will seek a full-dress Federal Communications Commission investigation of WGN-TV's cancellation of a scheduled showing of the "Martin Luther" film.

The committee, comprising seven clergymen and a layman, was named in December by 30 Protestant church leaders at a meeting called to denounce the station's change in plans.

An announcement by the committee said that Attorney Frank Kaeham of Washington, D. C., a specialist in FCC affairs, had been retained to press the protest.

Dr. John W. Harms, committee chairman and executive vice president of the Church Federation of Greater Chicago, said the committee acted after a conference with WGN-TV officers who said the station "has no present intention of rescheduling" the film. He said "the protest will be based on the violation of the station's public interest responsibility by its act of permitting 'de facto' censorship."

Dr. Harms added that the committee will explain its action in a letter to 1,600 Protestant churches in the Chicago area. He said many pastors would read the committee's statement at Sunday services.

According to Dr. Harms, the committee unanimously voted "a last-ditch battle for freedom of Chicago television from sectarian censorship." This was an apparent reference to the group's contention that the station's decision not to show the film was the result of "pressure" brought by "the Catholic Church."

The picture, based on the life of the 16th century Protestant Reformation leader, was scheduled for a telecast on Dec. 21. It would have been the picture's world television premiere.

Station WGN-TV, operated by the Chicago Tribune, said the program was withdrawn because of "a flurry of protests" from individual Catholics.

Meanwhile, Dr. Robert E. A. Lee of New York, executive director of Lutheran Church Productions, Inc., producer of the film, accused WGN-TV management of "astounding duplicity" and "vacillation."

He charged that Ward Quaal, vice president and general manager of WGN, Inc., "told me he made a mistake in cancelling the film."

"Despite this admission," Mr. Lee added, "WGN-TV is unwilling to rectify the matter. They have thus compounded a controversy they precipitated when they first surrendered their own carefully considered judgment of the public interest."

Local churches here continued to announce community showings of the controversial film. Dr. Paul Louis Stumpf, past moderator of the Chicago Presbytery, said 5,000 leaflets would be distributed to advertise the film series.

—BR—

Warren Called 'Man Of The Year' In SBC

THOMASVILLE, N. C. (BP) — The president of the Southern Baptist Convention has been chosen "Man of the Year" in the Convention by Charity and Children, publication of the Baptist Children's Home of North Carolina here.

Editor Marse Grant singled out C. C. Warren, pastor of First Baptist Church, Charlotte, N. C., because of his service as "ambassador-at-large" for Southern Baptists.

Warren, the first North Carolina pastor elected to presidency of the 8 1/2 million-member Convention, is now serving the final year of his two-year term as president.

—BR—

Lutheran, Jewish Congregations In Property Exchange

ST. PAUL, Minn. (RNS) — Lutheran and Jewish congregations here traded property with each other.

Sons of Jacob synagogue exchanged nine lots of its property for a similar parcel owned by Gustavus Adolphus Lutheran church.

The transfer will give the Lutheran congregation off-street parking for a new church it is planning and permit the Jewish congregation to expand its cemetery in a more suitable way.

An Appeal To Catholic Reason

Quaker Worker In Conviction Of Contempt

WASHINGTON, D. C. (RNS) — Mrs. Mary Knowles, librarian at the Quaker-operated William Jeannes Memorial Library at Plymouth Meeting, Pa., was convicted here of contempt of Congress.

In Federal District Court, Judge Ross Riley ruled that she acted illegally when she refused to answer questions by a Senate Internal Security subcommittee regarding her alleged Communist affiliations. He set Jan. 18 for sentencing.

Convicted on 52 charges, Mrs. Knowles faced a maximum penalty of one year in prison or a fine of \$1,000. Meanwhile she is at liberty under bond of \$500.

On file with the court probation officer was a letter in Mrs. Knowles' behalf signed by every member of the library committee of the Plymouth Monthly Meeting of the Religious Society of Friends (Quakers). The committee resisted demands by local groups for her dismissal and expressed its conviction that she is a loyal citizen.

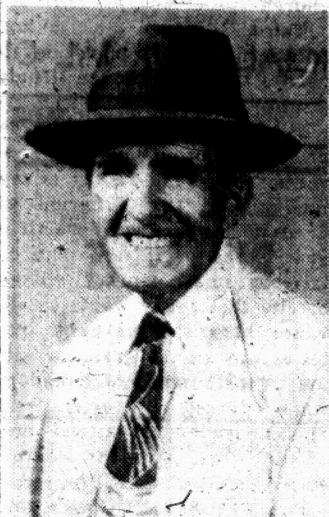
Mrs. Knowles was a witness before the subcommittee on July 29 and again on Sept. 15, 1955. She was one of six indicted for contempt last Nov. 26.

She did not claim the protection of the Fifth Amendment against being compelled to give self-incriminating testimony. She defended her refusal to answer on the ground that the questions had pertained to her private thoughts and affiliations, from the disclosure of which she was protected by the First Amendment.

The librarian held that the purpose of the subcommittee was not to elicit information that might aid legislation but to punish her.

Judge Riley held, however, that the subcommittee had "no improper or unlawful purpose" in calling her. Indicted with Mrs. Knowles were four New York newspaper men.

Sets 24-Year Record In SS Attendance



W. O. Pollard

On December 30, 1956, W. O. Pollard, a member of the Horn Lake Church, completed his 24th year without missing Sunday School. For 1248 consecutive Sundays he made 100 per cent on his record every single time!

During the nine years preceding his 24-year record, Mr. Pollard missed only three times, making only three absences in 33 years. His attendance was in several churches, including the Methodist and Presbyterian—wherever he happened to be on Sunday.

(One Sunday Mr. Pollard waded in knee-deep water for fifty yards after a heavy rain to get to a Presbyterian church near his home. Another Sunday, when the ground was too icy for him to walk, he crawled to the same Presbyterian church.)

While living in Memphis several years ago, Mr. Pollard served as a group captain for the Strand Bible class and then for the Business Men's Bible class of the Bellevue Church, where Dr. R. G. Lee is pastor. He has read the Bible through 24 times in addition to keeping up with the regular daily readings set up in the Training Union Quarterly.

Rev. B. F. McIlwain is pastor at Horn Lake.

By James Lee Garrett, Associate Professor of Theology, Southwestern Baptist Theological Seminary

Francis Cardinal Spellman of New York is reported by United Press to have said in Munich, Germany on Christmas Day that "when Communists denied and defied God and enforced the law that forbade the practice of religion, they drew the blueprint for the program that will, in time, ensure their own doom." Such a declaration, to which most of us would subscribe, is a particularly audacious affirmation for the New York prelate in view of the past and present record of the Roman Catholic Church in suppressing the freedom of non-Catholics. The mob murder of an Evangelical Christian in Latin America at Catholic instigation is no less tragic than the destruction of a freedom-loving Hungarian by the Soviet military.

When one faces such imminent death, it does not really matter whether an avowedly atheistic totalitarianism or a religious totalitarianism takes one's life. It matters not, that is, until the question is raised as to the greater sinfulness on the part of those who profess to be Christians.

Will a generation that has resisted totalitarianism permit a religious totalitarianism to gain ascendancy in the so-called "free world?" If Cardinal Spellman's principle is true, then the Roman Catholic Church also stands doomed.

The alternative for the Roman Catholic Church is obvious. If it would be truly a champion of freedom, it must first spurn the actions of Catholic persecution and reverse its centuries-old role as suppressor. Let those American lay Catholics whose minds and hearts have inwardly repudiated persecution by Catholics arise, become vocal, and make known their convictions to the hierarchy. Let them take courage from the recent article by Henry Dumery, a Catholic priest, "The Temptation to Do Good," in the journal, *Cross Currents*, in which he advocates full religious liberty. If any one should object that Roman Catholic teaching and practice are invariable and unchangeable, let him recall recent developments.

Orphanage Trustees Elect Officers; Hester Is President

The Board of Trustees of the Baptist Orphanage in its January meeting elected the following officers: president, Ralph H. Hester, Jackson; vice president, A. B. Williams, McComb; secretary, Hermon Dean, Canton.

Forrest Cooper of Indianapolis, was named chairman of the Executive Committee. Other members of the committee are Rev. Eugene Crawford, Baldwin; Rev. George Nichols, Wesson; Hermon Dean, Canton; and A. B. Williams, McComb.

Other members of the Board are Douglas Davis, Jackson; Dr. Russell Bush, Columbia; Lester Brown, Kosciusko; Dr. S. R. Woodson, Columbus; Curtis A. Smith, Drew; Rev. G. F. Reedy, Ruleville; Rev. Ira A. Evanson, Marks; Paul Nunnery, Hollandale; and Clyde Gordon, Poplarville.

W. G. Mize was re-elected superintendent of the Orphanage and Mrs. Mize was re-elected as his assistant.

The next meeting of the Board will be in February.

Not only has the Roman Church modified its dogmatic teaching positively as in the proclamation of the dogma of the assumption of Mary in 1950, but also negatively in the liberalizing of the ancient doctrine that "outside the (Catholic) Church there is no salvation" in the Boston College heresy case and suppression of Father Feeney. Let American Catholics who are providing an increasingly large proportion of the finances of the Roman Church, both for Vatican administration and far-flung missions, lead the way to Catholic acceptance of religious freedom.

Then, freedom-loving peoples everywhere may take seriously the declarations of the Roman Catholic Church respecting freedom.

Church Building Sets New Record During 1956

WASHINGTON, D. C. (RNS) — Church construction reached an all-time high of \$773,000,000 in 1956, the Departments of Commerce and Labor reported here. This was \$30,000,000 more than the record established in 1955.

December building amounted to \$73,000,000, an increase of \$11,000,000 over the same month in 1955.

Building by non-public schools and colleges totalled \$537,000,000 last year, also a record. The figure was \$45,000,000 higher than the 1955 total of \$492,000,000. December construction was \$46,000,000, as against \$44,000,000 the same month of the previous year.

Construction activity by private hospitals, homes for the aged and other social-service institutions amounted to \$327,000,000, a decline of seven per cent from the 1955 record. However, December building by these institutions totalled \$32,000,000, an increase of \$5-million over similar work done during December, 1955.

Social and recreational building by non-profit groups achieved a new high of \$374,000,000 during 1956. The previous record, set in 1955, was \$239,000,000.

—BR—

Dallas Baptist College A Step Nearer Reality

DALLAS (BP) — A Texas Baptist college in Dallas is a step nearer reality.

Educators meeting here gave their approval to the following suggestions:

(1) The school will probably be named either Baylor University in Dallas, or Truett College of Baylor University. Neither name is definite yet.

(2) It will be started as a branch of Baylor as are the existing Baylor University School of Medicine and Baylor University College of Dentistry.

(3) A three-man committee will be appointed to "draft an instrument of procedures" for bringing the new college into being.



GIVE

TO FILL
EMPTY HANDS
WITH
GOD'S WORD

There are "people looking over your shoulder" as you read this message.

—people in mission lands around the world and missionaries serving them, who depend on the American Bible Society for the Word of God in their languages.

—members of our Armed Forces who look to the Bible Society for Testaments, Bibles and Scriptures portions, supplied without charge through Chaplains.

—some with blind eyes who "look" to the Society for raised-letter Scriptures; also for Talking Book records, when they cannot "read with their fingers."

These "people looking over your shoulder"—with empty hands and hungry hearts—can have the Bible through your gifts. The American Bible Society provides Bibles in many languages, without profit, usually below cost, for worldwide mission work.

GIVE to your AMERICAN BIBLE SOCIETY
SUNDAY, JANUARY 27

How much shall I give?

How much did your Bible cost?
1 dollar — 3 dollars — 5 dollars — or more?

Give at least that much, each year
to place Bibles in the hands of people
who cannot have the Word of God unless you help!

Please send gifts marked "for the American Bible Society" to:

DR. CHESTER L. QUARLES, Executive Secretary
MISSISSIPPI BAPTIST CONVENTION

Baptist Building P. O. Box 530 Jackson, Mississippi

PLANNING A NURSING CAREER?



We Offer:

1. Largest School of Nursing in Mississippi
2. State and Nationally accredited
3. Well qualified faculty
4. School located in Mississippi's largest city
5. Affiliated with Mississippi College
6. Clinical experience in Mississippi's largest general hospital
7. Guided religious activities
8. Planned social and recreation programs

Emphasis On Educating A Well
Rounded Christian Nurse

MISSISSIPPI BAPTIST HOSPITAL

Gilfoy School Of Nursing
JACKSON, MISSISSIPPI

For additional information (without obligation) fill in coupon and send to:

Director, Nursing Education
Mississippi Baptist Hospital
Jackson, Miss.

Please send me information about your Nursing School Program, Gilfoy School of Nursing.

Name

Address

UDVARNOKI PICTURES FLIGHT OF REFUGEES

Editor's Note: Bela Udvarnoki, a professor at Chowan College, Baptist school in Murfreesboro, N. C., has been on "loan" to refugee work among Hungarians arriving at Camp Kilmer, N. J. A former Hungarian Baptist pastor and seminary president, Udvarnoki knows the people of his former homeland. He is the author of these vignettes which describe the refugees coming to America.

By Bela Udvarnoki
CAMP KILMER, N. J.—(BP)

—Here is a young man not yet twenty, good looking, alert; hope and determination radiate from him.

"Son, what do you expect to do?" I asked.

"Well," he said, "I am not afraid. They kicked me out from high school because my Dad was a minister, so I went to work as a printer. Now I want to learn English, work, and go to college."

"Son," I remarked, "according to customs and conventions, I should feel very sorry for you, but to tell the truth, I have no such feelings; for I envy you! With that energy, will, and youthful zeal, you can make a living on the North Pole with an ice-pick in your hands. But you are not on the land of barren ice — you are now in the best country in the world!"

Another young man was asked, "What do you know: what is your profession?"

"I am a bank clerk," he said. "How can a bank clerk find a position without knowing English?" I pointed out this difficulty.

"Oh," he said, "I never ran from work. I am willing to do anything."

This sentence was uttered with such emphasis that I had no doubt that this country became richer. After all, hard work is what made our United States the country it is.

It is still an everyday question: "Why is it that the supposedly most indoctrinated segment of the population in Hungary, the young people, have turned so vehemently against the Communists, and against the Russians?" I happened to bring up the question to a young engineer.

"Well," he said, "The young people cannot be fooled. They knew the contradictions of Marxist and Leninist doctrines and they saw the unnaturalness of it. The students of the schools have learned to speak

two kinds of Hungarian: one for the school that was on the Communist line, and one for the home — and this last was their real language."

This young man made one more very revealing statement: "I have been a so-called lecturer in our factory. I had to go down the Communist line, telling my audience that which I was told to say. But most everyone of us who had to make the propaganda lectures spoke between quotation marks, and those who listened knew it and took it that way."

This explanation throws a strong light on the problem. This, in part, explains the revolution.

I could not tell him what I was thinking while he talked. Is this "speaking between quotation marks" the trouble with our Christian preaching?

"I have found that the best dessert after a hearty meal in the officers' messhall is a few minutes' trip to the dining area of the refugees. The U. S. Army is rendering the most splendid introduction of this starved people to the abundance of America. Our Army is rolling out the red carpet for these refugees from under whom the Reds were pulling the carpet for a decade. The Army boys alongside the steam tables have the time of their lives as they, good-naturedly and laughingly, pile the plates with food. A large Hungarian placard on the wall urges them: 'Take as much as you want.' But these poor people cannot understand. 'Can we eat all we want?'"

One man remarked, "One tenth of this food in Hungary would have been enough."

Another recalled a Hungarian story as he was enjoying his chicken. "In Hungary," he said, "a man ate chicken under only two circumstances: either he was sick or the chicken was sick."

I have heard nothing but praise and thanks for the good food.

The darker side of the picture is the spiritual poverty of most of these refugees. Marxist indoctrination did not leave deep impressions on them. These people became quite immune to Communism. But the atheistic and a-religious content of the Marxian philosophy had its inroad on their minds and hearts. They are not confirmed atheists, many are just poor agnostics in a sense, which in plain English is called: ignorance. They just don't know. However, their souls may be like blank sheets onto which spiritual Americans may write the Words of Life.

Food, clothing, and shelter are imminent necessities; but spiritual re-education is a most important need. America is called a country "Under God." Let, then, its people under God fill the emptiness of the lives of these escapees from the Communist darkness. This rehabilitation is everybody's business in this God-blessed land.

More Buildings Needed At Wake Forest College

WINSTON-SALEM, N. C. (BP) — Despite the fact that during the past year Wake Forest College occupied a new, \$20 million campus, its president says that "we do not have enough buildings to meet our present basic needs."

President Harold W. Tribble issued a special year-end report in which he noted that 1956 was one of the most eventful years in Wake Forest history. After taking cognizance of the move and \$1,015,000 in Ford Foundation grants received last year, he added: "We are desperately crowded for laboratory space in the science building. We must provide another science building in the immediate future or place an arbitrary limit upon the number of students to be enrolled."

Other needs, according to Tribble, are more dormitories for girls; a building for the school of business administration, an infirmary, a fine arts building, and a humanities building.

Convention President (Continued from Page 1)

Missions. Just as the size of a pyramid is determined by the size of the base, so a World Missions program is determined by the size of the local church.

Third, advance in giving. Southern Baptists have developed a tried and proven (Hinds County Mississippi) Church Finance Program which will be promoted throughout the convention during 1957. It is my feeling that this Program of Church Finance is practical and workable in any church large or small, country, village or city that really wants to advance in a spiritual and material way in the grace of giving to the support of Kingdom work. I urge all pastors and church leaders to attend one of the World Missions Conferences, scheduled to be held January 14-18, 21-27, where this Program of Church Finance will be fully presented.

This Program of Church Finance, faithfully followed, will revolutionize the financial program of any church, thus providing more dollars for the support of an advance in World Missions—at home and abroad.

Fourth, advance in sharing through the Cooperative Program. If Mississippi Baptists are to advance in World Missions the churches must increasingly share their material wealth through the Cooperative Program. The churches of Mississippi, on an average, give a very small percent of the total church offerings through the Cooperative Program. The average for the churches of the Southern Baptist Convention is a fraction under ten percent. In most churches, the percent of funds going through the Cooperative Program could and should be increased. The time to do it is now. Many pastors and leaders can lead their churches to increase the percent given through the Cooperative Program during 1957. A just portion of the church income given consistently month-by-month through the Cooperative Program will mean that Mississippi Baptists will reach the goal of \$1,900,000 adopted at the convention in Jackson last fall. May I urge you to make a sincere effort to increase, without delay, your support of World Missions through the Cooperative Program. Send your offerings to the office in Jackson at least monthly.

Fifth, advance in cooperation. Mississippi Baptists will continue to advance in World Missions as they continue to march together. Dr. Chester Quarels, on State Secretary, is leading Mississippi Baptists in an advance program of World Missions that is far reaching in results and gaining the attention of the entire Southern Baptist Convention. He has associated with him a great and consecrated staff. Let us thank God for our leaders, pray for them and advance with them.

Record Attendance -- (Continued from Page 1)

town First Church, Dr. Walter L. Moore, pastor. Rev. Troy Prince is superintendent of missions. The conference theme will include the motive for witnessing, the message of witnessing, the means of witnessing, the methods of witnessing, and the measure of witnessing. Those desiring free home accommodations, bed and breakfast, are asked to write to Homes Committee, Dr. Walter L. Moore, pastor First Baptist Church, chairman. Those wanting motel or hotel accommodations are urged to write direct to the motel or hotel, a listing of which has been carried in the last two issues of the Baptist Record. Mr. Haggai has just resigned as pastor of Ninth and O Church in Louisville, Ky., to enter the field of evangelism with headquarters in Atlanta.

Hungarian Regime Bans Religious Processions

VIENNA (RNS) — Religious processions and all other public gatherings were again banned by the Hungarian Communist authorities, a Budapest Radio broadcast disclosed. It was believed here the government's action was prompted by new disturbances created by dissatisfied workers in various Budapest factories.

Missourian With Extension Dept. Of Seminaries



Albert H. Fauth began his work as an associate with the Seminary Extension Department January 1, 1957. He is well qualified, coming to this position from Central Baptist Seminary, Kansas City, Kansas, where he served as Director of Extension.

He is a native of Missouri and was ordained by the First Baptist Church of Columbus, Indiana in 1945. He received his A.B. from Franklin College, Franklin, Indiana, his B.D. from Southern Baptist Seminary, Louisville, Kentucky, and his Th.D. from Central Baptist Seminary. Dr. Fauth served the following churches as pastor: First Baptist Church, Columbus, Indiana; First Baptist Church, Plainfield, Indiana; First Baptist Church, Salisbury, Missouri; and the First Baptist church, Vandalia, Missouri. He became associated with the Central Baptist Seminary in June 1955, serving as Director of Extension, Dean of Night School, Professor of New Testament, and part time Public Relations Assistant.

The Seminary Extension Department is located in Jackson, Mississippi, with Lee Gallman as Director. The coming of Dr. Fauth brings the third associate to the Department. The Reverend Ray K. Hodge works primarily on the eastern seaboard, the Reverend W.A. Whitten works primarily in Kentucky, Western Tennessee, Louisiana, Mississippi, and East Texas. Dr. Fauth will supervise the work in Missouri, Kansas, Oklahoma, and Arkansas. Dr. Gallman announces.

Dr. and Mrs. Fauth and daughter, Rita Marie, will live in Kansas City.

Rabbis In Protest Communist Posters On Wailing Wall

JERUSALEM (RNS) — Israel's two Chief Rabbis protested here against the desecration of the Wailing Wall, the holiest site in Judaism, which stands in Jerusalem's Jordan-controlled Old City.

They charged that Communist propaganda posters had been pasted on the Wall and called upon Jordanian authorities to take effective measures against the "defilers."

The Chief Rabbis also demanded that effective measures be taken to protect other Jewish Holy Places now in Jordan-held territory.

The Chief Rabbis are Dr. Isaac H. Herzog and Dr. Yitzhak N. Rabin, who represent Ashkenazic and Sephardic Jews, respectively.

Dr. Chester Swor Speaks In Hawaii

Dr. Chester E. Swor, nationally known lecturer and conference leader and outstanding leader of youth, is in Hawaii this month as a guest of the Baptist Student Union for their mid-year camp and to direct a Spiritual Life Crusade through the local churches.

He was the "M" Night speaker for the Olivet Church on January 11.

Dr. Swor, whose home is in Jackson, holds B.A., M.A., and L.H.D. degrees from Mississippi College, North Carolina University, Baylor University, and has done further graduate study in counseling and guidance at Columbia University and Oxford University.

In addition to his travels abroad, he travels approximately 45,000 miles a year ministering to colleges, universities and churches in spiritual emphasis. Dr. Swor and his mother arrived in Hawaii on the "Lurline" on January 9 and will sail for the return voyage on February 2, for engagements in California.

Mackay Charges -- (Continued from Page 1)

scribed the Church in China as "unprotesting in a land of propaganda" and "having no relevance in history."

"One of the things which has greatly distressed me in the past year," he said, "has been the way in which the leaders of some of our most powerful churches and from the World Council of Churches have tried to establish friendly and mutual relations with the churches in Russia and China."

There have been times when I have felt that I have been a lone voice and hardly a significant one. When we see a number of top leaders of a Church in Australia maintaining that the Church in China is free, my first reaction is: 'I just want to be sick and abdicate.' Talking at length with them has made me feel worse."

Dr. Mackay was obviously referring to seven other Anglican leaders who accompanied Dr. Mowll on his Chinese visit. The group made their tour at the invitation of Dr. Robin T. S. Chen, Presiding Bishop of the Chung Hua Sheng Kung Hui (Holy Catholic Church in China).

The Methodist clergyman recalled that Dr. Eivind Berggrav, retired Bishop of Oslo and former Primate of the State Lutheran Church of Norway, recently had called for a halt to the growing contacts between western churches and the Russian Orthodox church.

Bishop Berggrav stated that in the Soviet Union there is a Church which subordinates itself to a godless State and its propaganda, and that by joining in its worship services we are on the verge of committing treason to Christian faith and justice," Dr. Mackay said.

"It is time we put an end to this blind and willful folly which has made deep inroads into our churches and to have an end to this sentimental nonsense which sees all the right with the other side and all the wrong on our own. That is not Christian charity. That is high treason in an ideological war."

Seminary Teacher -- (Continued from Page 1)

Scrolls and Early Christianity" tells of the manuscript discoveries, describes the life and thought of the Essenes (one of three major Jewish sects of New Testament times) with which the scrolls deal, discusses the dating of the scrolls, and analyzes the areas of similarity existing between their contents and Christianity.

On the basis of numerous findings lists and documents Ashcraft comes to the following conclusions regarding the areas of similarity: Jesus: "In spite of what appear to be very close parallels between Jesus and the Essenes of Qumran, it remains to be shown that Jesus derived any of his teachings from them."

John the Baptist: "The similarities are undeniable and seem very weighty until differences are considered."

The early church: "It is quite evident that many of these similarities are superficial and originated in the common Judaistic background."

The Fourth Gospel: "It seems more difficult to imagine the fourth Evangelist dependent on Qumran (the community of Essenes) than to see both the Evangelist and Qumran expressing thought patterns of the first century which included common backgrounds of Jewish thought with some eastern influence."

"The exact relationship between Qumran and Christianity is still in doubt," Ashcraft concludes. "It may be direct and important or it may be that both are simply from parent Judaism."

In summarizing, he states: "Essenism ceased to exist, while Christianity continues to interpret its thought to the evil world from which the Essenes withdrew to die. In spite of similarities of literature, only the spirit in Christianity took the sacred writings and perpetuated them in the lives of men. The Essenes hid theirs in caves. The Teacher of Righteousness (the dominant figure in the Dead Sea Scrolls compared with Jesus) was a figure of commanding stature who may have died for his faith, but he hardly stands alongside the One who not only died but lives again as he had promised."

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Stockholm Lutherans To Modernize Services Result Advertising Drive

Sees Losing God Responsible For Mental Illness

KENTUCKY LAKE STATE PARK, Ky. (RNS) — About one of every ten persons is committed to a mental hospital because man "has lost God and he is homesick," Dr. E. Stanley Jones, noted missionary, said here.

He addressed some 300 ministers from 31 states attending the first National Conference on Spiritual Birth and Growth sponsored by the General Board of Evangelism of The Methodist Church.

"America has leaned too long and too heavily on material things," Dr. Jones said. "Now we know that they're not what we want, for somehow the latest gadget doesn't satisfy."

Dr. Jones said that as people today turn to religion they are asking the question, "How do I get changed?" Clergy members, he said, must provide a positive answer to this question.

Earlier, Dr. G. Ernest Thomas, director of the conference and of spiritual life for the evangelism board, stressed the need for "spiritual rebirth bringing with it the power of the Holy Spirit."

He warned the ministers against permitting their churches to become merely clubs and lodges. "Many of today's churches have no greater purpose than for fellowship," he said. "Church membership is not as demanding as membership in many civic clubs."

Dr. Thomas said the purpose of the conference was "to create a setting in which a group of ministers will experience rebirth to the end that the entire Church will be changed through their influence."

Hays And Kerr To Speak For Press Meeting

WASHINGTON, D. C. (BP) — Rep. Brooks Hays (D-Ark.), chairman of the Southern Baptist Christian Life Commission, and Sen. Robert W. Kerr (D-Okla.), well known Baptist layman, will speak to the Southern Baptist Press Association meeting here Feb. 4-7.

The sessions, to be held at the Burlington Hotel, will begin Monday night, Tuesday, in addition to Hays' speech in the morning, there will be a joint luncheon with the executive secretaries of state Baptist conventions at First Baptist Church.

The editors will spend Wednesday morning on Capitol Hill, talking with their state senators and congressmen. Thursday morning the Association and the state secretaries will be addressed by Kerr.

Other speakers on the list include Arnold T. Ohrn, general secretary of the Baptist World Alliance; Alan C. Prior, editor of the Australian Star, who is presently touring the United States; and Emanuel Carlson, secretary of the Baptist Joint Committee on Public Affairs.

Also present will be Caspar Nannes, religion editor of the Washington Star; Dean Goodwin, director of publicity for the American Baptist Convention; and William B. Lippard, former editor of Missions magazine of the American Baptist Convention. Special lecturer will be James Carty, religion editor of the Nashville Tennessean. The sessions will close Thursday noon.

STOCKHOLM (RNS) — A five week "go to church" advertising campaign in the Stockholm diocese of the State Lutheran Church has resulted in a marked increase in attendance at 56 per cent of the churches in the area, a report here showed.

Publication of the report coincided with an announcement by Church leaders of plans to make worship services "more modern" and attractive.

The report stated that 130,000 of the 600,000 persons who said they had read the advertisements were induced by them to go to services.

It was announced that other Protestant denominations in Stockholm are now preparing to adopt a similar advertising program.

Lutheran Church representatives said they planned to infuse a more dramatic element into their future advertising but in a "natural and dignified manner."

They said they propose to modernize church services by the addition of several visual factors and by cutting sermons to 30 minutes, or about half of what they are now.

Other innovations, the leaders said, will include placing the church choir in full view of the congregation, using children's choirs, and holding High Masses and communion services to which entire families will be invited.

Another plan, it was said, will be to place special question boxes in the churches for those who seek advice on their personal problems.

"Man's reduced ability to listen must be taken into account, and more of the visual must be taken into account, and more of the visual must be introduced," said Lutheran Bishop Helge Ljungberg of Stockholm.

"Shorter sermons and more concentrated treatment of the subjects will be necessary. Technically, we should be able to learn from the theater. In order to give the ministers an idea of how the High Masses sound, we will buy tape recorders, so that possible faults may be eliminated."

"The starting point is that we in the Swedish State Church find ourselves in a static position. Experiences, especially from the United States, prove that much may be achieved by modern advertising and propaganda methods."

Child Care Managers To Meet Jan. 24-25

GREENWOOD, S. C. (BP) — Connie Maxwell Children's Home here will be host to the Child Care Executives of Southern Baptists meeting January 24-25.

The organization is composed of Baptist executives in the children's home and orphanage field. There are 24 such homes in states affiliated with the Southern Baptist Convention from District of Columbia to California. Several have branch homes.

Sam Ed Bradley, superintendent of Spring Meadows Children's Home, Middletown, Ky., is president of the child care group. About 50 persons are expected to attend.

Tax Deduction For Religious School Tuition Sought

WASHINGTON, D. C. (RNS) — A bill providing that tuition payments to religious schools may be deductible from income tax on the same basis as charitable contributions was introduced in the House by Rep. Gerald R. Ford (R-Mich.). It was referred to the House Ways and Means Committee.

SEE OUR COMPLETE SELECTION OF

- NEW AND REBUILT GRAND PIANOS
- NATIONALLY FAMOUS NEW PIANOS
- FACTORY REBUILT PIANOS OF EXCEPTIONAL QUALITY
- WURLITZER OR THOMAS ORGANS

FREE DELIVERY — EASY TERMS
HIGHEST QUALITY — MODEST PRICES

Roseberry Piano House
134 E. Front St. HATTIESBURG

GOING TO COLLEGE
or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by
Dixie Rubber Stamp Co.
516 East Amite St.
Dial 2-1787, Jackson, Miss.

666
...FIGHTS ALL COLDS
SYMPTOMS AT ONE TIME...
ON LESS TIME! IT'S THE
PROVEN COLDS MEDICINE

OLD BIBLES REBOUND
A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.
"Internationally known specialists"
NORRIS BOOKBINDING CO.
102a Nichols Ave. Greenwood, Miss.

HEAR
Better with
SONOTONE
108 S. President
Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

MEMORIAL GIFTS
"Gifts to the HEART Fund" save the living and pay thoughtfulness tribute to the memory of a friend, associate or relative. Acknowledgment of your contribution will be forwarded to the bereaved.
MISSISSIPPI HEART ASSOCIATION
P. O. Box 584
Jackson, Mississippi

EDITORIALS

Too Bigga Da Honk

After a very lengthy and quite effusive introduction, Alfred Hooper, the mathematician told his audience this story:

An Italian farmer, bringing a calf to market, was stopped cold when the calf balked, refusing to cross a bridge over a creek. Yelling and beating seemed to do no good whatsoever.

Finally a motorist drove up and let out a loud blast with his horn. The calf, panic-stricken, made a wild leap over the railing of the bridge and promptly drowned. The philosophical farmer's only remark was, "Too bigga da honk for so smalla da calf!"

BR

SBC Expands Into 43 States

J. P. Edmunds has made the interesting and encouraging observation that in 1940 Southern Baptist churches were in 19 states; in 1950 in 23 states; and at the present time in forty-three states.

In 1950 the territory where Southern Baptists were working had a population of 75 million. Today the states where we are at work have 155 million people. Our opportunities for service are limited only by the size of our faith.

BR

A World Family of 22 Million

Marching across the years Baptists of the world have become a mighty army. On the first Sunday in February every year in our churches we devote special attention to the Baptist World Alliance, a fellowship of believers of like faith and order that circles the earth.

In 1790 Dr. John Rippon of London appealed for Baptists from all parts of the globe to come together. At that time Baptists were few and found almost exclusively in the English-speaking lands.

The first congress of Baptists from the various continents was held in London in 1905 and at that meeting the Baptist World Alliance came into being.

Today at just the half-century mark the Alliance is made up of 22-million souls who are Christians and, after their manner of service, are called "Baptists."

The Alliance is a voluntary fraternal organization which serves to give the many national groups of Baptists a channel for fellowship and cooperation.

It is not an authoritative judicial, legislative or administrative body. Its aims are moral and spiritual. A special gift to the furtherance of BWA benevolent and relief work on February 3 would be appropriate and appreciated.

A visit to the fifth Baptist Youth World Alliance Conference to be held in Toronto in 1958, or a visit to the tenth Baptist World Conference in Rio de Janeiro in 1960 would be the experience of a lifetime.

BR

Aspirin Tablet Boom In 1956

It will come as no surprise to many of our readers that somebody or other has come up with the estimate that the American people consumed sixteen million pounds of aspirin last year. That is roughly fifty million aspirin tablets a day and that means roughly a tough year for somebody.

The word is out in medical circles that we Americans are now averaging about 50 headaches a year apiece. A tribute, no doubt, to the fact that we are leading the world in the rat-race of materialism.

J. B. Phillips translates Jesus' statement in Matthew 16:26, "For what good is it for a man to gain the whole world at the price of his own soul? What could a man offer to buy back his soul once he had lost it?"

BR

The Jewish Diaspora In 1957

The scattering of the Jews to the four corners of the earth is one of the most awesome examples of divine judgment to be found in human history.

Informed and forewarned, they deliberately repudiated the Messiah when he finally came. Knowing full well from their prophets the penalty for their rejection of the true Christ, they nevertheless executed the Man of Galilee. It would seem that their centuries of wandering would have turned them back by now to the real reason for their plight as fugitives from the face of God.

In spite of the establishment of the state of Israel in 1948 only one-sixth of earth's 12-million Jews are living in their new national home.

More than half of them live in North and South America. New York has two million with three million others living elsewhere in the United States. There are 220,000 in Canada, 400,000 in Argentina and 100,000 in Brazil.

In recent years the great shift in Jewish population has been out of Europe. In 1851 eighty-eight per cent of all Jews lived on the continent. Today only 29 per cent of them live there. The German Evangelical Press Service estimates that nearly six million Jews died under the heel of Nazi tyranny during World War II. Most of them were slaughtered like animals in concentration camps. Others died of illness, exhaustion, and starvation. In Poland where Jews once numbered three million there are now only 35,000.

Sadly enough, it seems that the death agonies of Jews and Judaism are not over. Trouble brews in north Africa among the Arab states. Hatred glares across every border of the new Israeli state. It is believed that there are approximately two million Jews in the Soviet Union perhaps destined to fulfill their tragic role as scapegoats for a godless society.

The wandering, hapless, hopeless plight of the Jew in 1957 ought to lead multitudes of them to plead for mercy at the throne of divine grace.

Their problems are complex—social, economic, political, emotional, racial, with a thousand labyrinths in each—but the solution to their problems is basically simple. It is theological and it concerns The Man of Galilee.

In 57 A. D., nineteen long centuries ago, Paul, writing to the believers at Rome said, "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." That is the attitude and motive of every true Christian to this very hour.

BR

Bible Study Week In 1958

One of the finest things introduced into Baptist life in recent years has been the January week of special Bible study.

Many people have had a deepening of their Christian lives through this year's consideration of Paul's great doctrinal treatise to the Romans.

The 1958 studies will be in the book of Hosea. The guidebook will be written by an able scholar, Dr. K. O. White, pastor of the First Church, Houston, Texas. Why wait until the week after next Christmas to plan for such a study? Why not begin now and let the efforts in your church be worthy of the great prophet himself.



The Baptist Forum

Surprised

My word! Little did I realize when I wrote to the Crusader that my humble remarks would ever be quoted by the official organ of your convention. It shows again how necessary it is for us to watch our tongues (and pens, too).

George W. Riser,
Montevideo, Minnesota

The Greek

When I went from the seminary to Vicksburg, I purposed reading a passage in the Greek New Testament each day, but the following years interrupted regular study, as you know how easy it is with other demands. But I love the Greek and now start the New Year back where I left off and think now I can carry it on.

Webb Brame,
Yazoo City

Editor's note: After 28 years as pastor of the First Church, Yazoo City Dr. Brame retired in January, 1951. Since then he continues to lead a busy life, preaching often and studying regularly. I had the honor of being his successor as pastor in Yazoo City. His friendship has been one of the richest experiences of my Christian life.

Needy Student

I am now in my senior year at Grand Canyon College, Phoenix, Arizona, trying to finish my education so I will be better prepared for the work of the ministry. Due to illness I had to give up my part time job three months ago, and have had a struggle to stay in school. If I am to continue next semester financial help will have to come from somewhere. I know that there are people in Mississippi that are concerned about the Lord's work and who are interested in the education of young ministers, and would be glad to give a little assistance if they knew of the need and the sincere and humble plea that I am trying to make.

Otho L. Rester, Jr.,
330 W. Comeblock Dd.,
Phoenix, Arizona

THE PRESIDENT
I appreciate your recognition of the President's stand on refusing to use his name by the distillers.

John G. McDonald,
Monticello.

RECORD OVERSEAS?

In recent years many of our young men who are serving with our armed forces have moved their families with them to other countries. As a pastor, I feel that it is imperative for the church to maintain a relationship as strong as possible with these young families.

Our church feels that sending them the Baptist Record would be one way of keeping our young men and their families posted on the progress of Mississippi Baptists. Is there a plan whereby the Record can be mailed from your office?

Jackson Courtney,
Ruth, Mississippi

Editor's Note: Yes, for churches using the Every Family Plan for subscriptions, there is no problem. Simply notify the Baptist Record office (Box 580, Jackson) to add such service

Pages From The Past

By Jesse L. Boyd, Sr.

By Jesse L. Boyd Sr.

50 Years Ago
Pastor W. A. Roper resigns the pastorate of the Southside Church, Meridian, and accepts the call to the pastorate of Highland Baptist Church, same city.

The Magee Church has purchased a "comfortable and convenient" Pastor's Home, very desirably located, for their Pastor J. L. Low and family.

The Picayune Baptist Church dedicates their new church house which cost \$300.00, and is going to half time under leadership of Rev. W. S. Allen as pastor. Eight-days' revival meeting followed the dedication which resulted in twenty-nine accessions. "Wonderful development in two years and less" since its organization.

Mrs. W. A. McComb tells of the packing of the Missionary Box by the W. M. U.'s of the churches of the Mississippi Association at Glaston, valued at \$20.50, sent to their frontier missionary in Oklahoma.

40 Years Ago
The Galilee Church, Gloucester, had a destructive fire when "the last two notes encumbering their house of worship were seized and burned in the presence of a large congregation of interested and eager members." The pastor (Jesse L. Boyd) and people face the New Year with a brighter outlook.

E. G. Hightower of Hattiesburg assumes in January of the new year (1932) the duties of head of the Department of Sunday School and Baptist Young People Union Work in Mississippi. In his Foreword he "bespeaks for this page the hearty and regular support of the S. S. and B. Y. P. U. workers of the whole State. It is your page (he continues) and you can make it as live and interesting as you desire."

The Clarksdale Church at the beginning of the new year "for the first time in its history will endeavor to support itself," and not depend on the Convention Board. Rev. Martin was the pastor.

In Australia

I am from the Pine Hill Church, Route 2, West Enterprise, Clarke County. I have been in Australia for

18TH CENTURY BAPTIST PRESS

FIRST ASSOCIATION FORMED AMONG BAPTIST CHURCHES

PHILADELPHIA, Pa., July 27, 1707 — (BP) — Five of the

leading Baptist churches of this area today banded together to form the first organization of Baptists in America, to be known as the Philadelphia Baptist Association.

Member churches are the First Baptist Church of Philadelphia, formed in 1689; the Lower Dublin or Old Pennepack Church, organized by Elias Keach in 1688; the Piscataway Church of Middlesex County, New Jersey, composed of refugees from religious persecution in Piscataway, New Hampshire; the Middletown Church of Monmouth County, New Jersey, comprising persecuted Baptists from New York and other colonies; and the Welsh Tract Church of New Castle County, Pennsylvania, organized in 1701 by a group of Welsh Baptists.

Actually, Baptists in this section have been holding joint meetings of several churches since 1688 for the purpose of administering baptism, ordaining ministers, and attending to other church matters. It was not until today, however, that a formal organization was made, described as "an association of messengers authorized by their respective churches to mediate and execute designs of public good."

In keeping with the Baptist practice of absolute democracy, member churches will retain their autonomy. Leaders have made it clear that the Philadelphia Baptist Association is not a "superior" governing body, but an advisory council

16 months and during this time I have preached 192 messages in 36 different Baptist churches

plus several other places. The Lord first placed me at Wentworthville, an outer western suburb of Sydney. This was a small church, 30 years of age, with a membership of 71. The Lord only let me stay there nine months, but during that time there were 76 professions of faith, 65 additions to the church, 55 being by baptism, 35 rededications of life, and nine to surrender to full time service for the Lord. Also during this time in services at other churches on special occasions, there were one profession of faith and 53 rededications of life.

The first of September the Lord moved me here to Mayfield which is a large suburb of Newcastle (100 miles north of Sydney). This church is 30 years of age with a membership of 150 when I came. Since then there have been 25 additions to the church, 19 being by baptism, 11 rededications of life, two to surrender to full time service for the Lord, but only four professions of faith. I am not happy about the small number of professions of faith. However, the Lord is blessing and the possibilities are as bright as His promises.

I have just returned from Adelaide, South Australia, where it was my privilege to be one of the main speakers at the Adelaide Evangelical Convention. During the seven day convention, there were 14 professions of faith, 17 for baptism, 18 dedications, and 19 to surrender for missionary service.

I am thankful for the privilege of serving the Lord Jesus Christ in this land. I do covet the prayers of you for this work. Wallace Reid Robinson, 6 Victoria Street, Mayfield, N. S. W., Australia.

Allison Bell

I have known Allison Bell for eight years. He is able as a teacher of the Word, as a preacher of the Gospel, as an administrator of the affairs of a church. He feels, as I do, that there are many years of fruitful service ahead of him and he is desirous of getting into evangelistic work again to which work he was giving himself largely as a layman before the organization of Parkway Church, which of course took him out of the field of evangelism full time. His heart is for the salvation of the lost and the edification of the saved and his preaching and prayers and presence in any church will prove to be a great blessing.

W. L. Day, pastor
Calvary Church
Tupelo, Mississippi

to offer churches guidance as needed.

The Association is expected to serve as a council for the ordination of ministers; to examine and approve itinerant preachers, to discipline pastors and members, and to offer advice in such other matters as baptism, communion, church membership, use of musical instruments during worship, the place of women in the church, relationship to Masonic orders and other groups, slavery, gambling, observance of the sabbath, and other questions.

While the Association will recommend action in all these matters, final decisions will rest with the individual churches. The Association is not without power, however. Refusal of a church to accept the recommendation of the Association may result in exclusion from the group.

Although formation of the Association has met with stubborn resistance in some quarters, this is to be expected among freedom-loving Baptists. The group promises to become a power among Baptists, however, as churches work together to promote "order, sound doctrine, and effective evangelistic methods."

Copyright, 1957, by Historical Commission, Southern Baptist Convention

Sunday School Lesson

By Dr. L. Bracey Campbell

By Dr. L. Bracey Campbell

For January 20.

GOSPEL RIGHTEOUSNESS.

Bible Texts: Matthew 5:7.

I-What Jesus Called the disciples.

1. "The salt of the earth." This was the most daring designation ever applied by one man to other men. It comprehends all the meaning that salt holds for us.

(a) Salt is salutary. It was and is used for saving that which would otherwise rot and perish. These young men were told that they represented that which would save the Earth from perishing. Of course, this was in no physical sense, but in the higher and more important sense of the spiritual values. Without that which these young men were to convey from Him, "the whole world lieth with the evil one."

He said, "I am the light of the world"—meaning that without Him the world is lost in sin. Here He is saying to these young men, "Ye lighted the light in them and that light is to shine from them to all the sin-darkened souls of the earth."

These disciples are to be beacon fires on hilltops for signs of salvation for all the world. They are to be like sowers scattering the seeds of truth into all the valleys and over all plains. They are not to leave the world nor to be taken out of it before the time to any paradise, but remain in it and witness for Him, shine for Him, dispel the darkness, that blind men may see.

II. HIS MISSION TO THE WORLD.

1. To fulfill the law. He did not come to destroy the law, but to fulfill it. He did not come to destroy the law, but to destroy the false interpretation and application of it. The law of the religious life is just and holy. It was being observed in empty forms and petrifried formality. He told the woman at the well that God was to be worshipped "in spirit." Not in formality was God to be worshipped, but in spirituality. So He had come to restore to religion the spirituality, which under the cloak of formality, it had lost.

III. THE CHRISTIAN ATTITUDES TOWARD ENEMIES. The answer to all enmity is love. It will occur to you once that the law which has governed nations is not this. Nations envious nation; nation is jealous of nation; nation hates nation; nation takes sword against nation, and on one form or another this principle applies more or less severely on every social level. The rich and the poor, the cultured and the uncultured, meet and each looks askance at the other.

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

"The Right of Privacy" QUESTION: How would you like to be sitting in church the next week after you have counseled with your pastor and have your problem aired before the congregation? This happened to me. Also my pastor confides in his wife and she tells everybody in town. Should I seek counseling from a stranger preacher instead of going to my own pastor?

ANSWER: There is absolutely no excuse for what happened to you. It shouldn't have happened to a dog, as we say. Sure I would go to some other pastor. Actually, this going to a stranger is often advisable in some very delicate problems.

May I say that I feel that what happened to you is rather rare. Most pastors are trained to be strictly confidential in all material that comes out of interviews. It is a part of his professional ethics, the same as lawyers and doctors. But, being human, they sometimes err; there is such a thing as "the right of privacy." If your pastor cannot refrain from using cases from his own congregation he ought to either quit preaching or quit counseling.

So far as the wife is concerned, I would not talk with any

counselor who feels the necessity of telling my story to his wife. When a preacher's wife wishes to know all about his counselees it is a pretty good sign that she is trying to dominate him. I know that some will say that "they are one." A surgeon's wife is one with him too, but that does not mean that she has to look at every rotten appendix which he removes. A counselor's life is a lonely one. Secrets have to go to his grave with him.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

Calendar of Prayer

January 21 — Ralph W. McGee, Attala Association Training Union Director; Mrs. J. P. Love, Holmes Association W. M. U. President.

January 22 — Rev. John Laney, Superintendent of Missions, Lafayette and Marshall Associations; Dr. Joseph M. Ernest, William Carey College faculty.

January 23 — Annie Hendricks, Blue Mountain College staff; Charles A. Ray, BSU Director Sunflower Junior College.

January 24 — Rev. Marvin Bibb, Humphries Association Sunday School Superintendent; Mrs. James G. Crawford, Baptist Building.

January 25 — Mrs. Bill Davis, Baptist Building; C. C. Moore, Education Commission.

January 26 — Zachary Hederman, Trustee, Mississippi Baptist Hospital; Jack Southard, Trustee, Clarke College.

January 27 — Allen Puckett, Trustee, Baptist Foundation; W. E. Heflen, Historical Commission.

BR

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.
Official Journal of the Mississippi

Baptist Convention Board,
Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building

Mississippi Street at Congress
Baptist Record Advisory Committee:
Henry Harris, Rev. C. L. Boland, Rev. S. I. Smith, Rev. J. E. Stanford, Rev. M. F. Strunk

Subscriptions: \$2.00 a year payable in advance.

There is a second-class matter April 15, 1954. The Baptist Record is a member paper of the BAPTIST PRESS, news service of the Southern Baptist Convention.

ESCAPE THRU AUSTRIA:

HUNGARIAN BAPTIST FAMILY NOW FREE ENOUGH TO CRY

Dr. Sandor Haraszi, a prominent Hungarian Baptist minister-physician who is now one of the refugees at Camp Kilmer, N. J., said upon a visit to Southern Baptist Foreign Mission Board headquarters last week that the Hungarians were "ready to fight and die for liberty as long as they felt there was any hope for the nation."

With the realization, however, that the West would not furnish them with arms and munitions, this hope evaporated and the exodus started over the border, he explained.

The Russians invaded Hungary for the second time November 4. From then until November 14 when they managed to escape, Dr. Haraszi and his wife and five children lived huddled together in the cellar of their home, where they felt moderately safe from the firing.

Determined to take his family to safety and to give himself

the chance of fulfilling a long hope of becoming a medical missionary to Africa, Dr. Haraszi decided to escape.

Through a friend, who was director of a transportation company, a truck convoy was organized and papers obtained on the pretext that the convoy was going to Gyor, about 50 kilometers from the Western border, to get grain.

The Haraszi family with their children, ranging in age from two to 12 years, boarded one of the vehicles.

"As we went through the country, more and more people begged to be taken aboard," Dr. Haraszi said.

Five times the convoy was stopped by Russian soldiers. Each time the Haraszi's showed their small children and pleaded that the family was going to the country for quiet and rest.

Arrival at Gyor did not mean the journey was over, however. Dr. Haraszi paid a man with an automobile to drive the little group by back roads as near the border as possible.

"We stopped in every village and asked if Russian soldiers or secret police were in the vicinity," he said. "If they were, we made another detour."

The last 10 kilometers the family had to walk through the swamps where water was up to their ankles. Dr. Haraszi carried two-year old Palma and kept his hand over her mouth to stifle cries which might have brought the Russians.

His nephew carried 3½-year old Benedek, who was told, "If you cry the Russians will come and kill us all." Nine-year old Stella, 11-year old Rozsa, and 12-year old Yosef walked with their father and mother.

"When we finally crossed the border the children cried loudly and happily. 'Now we are free,'" Dr. Haraszi recalled. Small Benedek asked eagerly: "Is it true, my father, that now we are free and I can cry?"

Although the Haraszi could bring little in the way of baggage with them they managed to carry two Hungarian Bibles, two hymnals, a few medical books, and an English dictionary.

The family went to Vienna where Dr. Haraszi worked with the Baptist Relief Committee for Hungary. They spent Christmas in a refugee camp there.

"While we were in Vienna, the secret police searched for us seven times in our apartment in Hungary," he said. "We did not realize that we were in such danger. Now I am convinced it was the guidance of God to escape."

Dr. Haraszi holds a medical degree from the University of Budapest and a theological diploma from the Baptist Theological Seminary there. In addition he has a Ph.D. and a diploma for gymnasium teaching from the University of Budapest. His wife has a medical degree from the same university.

Dr. George W. Sadler, chairman of the Relief Committee of the Southern Baptist Convention, said that enough money will be taken from relief funds now in hand to bring Dr. Haraszi and his family out of barracks and provide a living place for them. "This is one illustration of the use being made of the money which Southern Baptists are giving for the relief of suffering Hungarian people," Dr. Sadler said. And he added, "More money is needed."

Annual Conference At Camp Zion, Myrtle

The annual Baptist Power Conference will meet at Camp Zion, Myrtle, Miss., January 21-25. This Conference is for preachers, laymen and their wives from all over the nation.

"The purpose of the conference is to gain a better knowledge of the word of God, the work of the Holy Spirit and to pray for a revival in our Southern Baptist churches," according to Conference Director Percy Ray.

Brother Ray states, "Some of the greatest preachers, Bible teachers and leaders among Southern Baptists will be the speakers at this Conference."

The Camp is owned and operated by the Myrtle Baptist Church. The Conference is free to all who attend. The beds and meals at the Camp are furnished free by the church.

Debt-Free Dedication Held



Bluff Springs Church of near Magnolia held its debt-free dedication service Sunday, January 13. Dr. Bob Simmons, of Raymond Church, brought the sermon at the 11 o'clock hour.

FOUR COLLEGES REPRESENTED AT AMORY'S STUDENT NIGHT

Four colleges were represented at the annual Student Night at Christmas at First Church, Amory, on December 30 — Itawamba Junior College, Mississippi State, Ole Miss, and Mississippi College.

With the theme, "Commissioned to Serve the Present Age," the service was under the leadership of Doug Hodo. James Hood led the singing. Cliff Hodges, Ronald Parham, and Jimmy Pope read the Scripture. Doug Hodo, James Edward Harris, James Hood, and Cliff Hodges sang "When I Survey the Wondrous Cross."

Ushers for the service were Bob Forbus, Billy Nesbit, Lillard Hatchcock, and Edward Coker. Musicians were: Julie Pickle and Mary Jean Brown.

James Weatherly, Mississippi College in speaking on "My 'Home Church' at College" said, "One never knows the real role his church plays in influencing and in molding and in shaping a life. Just as one individual influences another when he least expects it, so does a church influence individuals when it least expects it."

Jack Forbus, Mississippi State College, spoke on "My Opportunities for Global Service," pointing out opportunities for world mission service — going as a full-time missionary, supporting missions through gifts, witnessing while in the armed forces, helping foreign students in school in the U. S., and living a Christian life in the business world.

Carolyn Overton, Mississippi College, spoke on "My Life Service on the Campus." She said, "I believe that Christianity is bigger than a set of rules, bigger than fervor, bigger than emotion, bigger than sincerity, necessary though all of these may be."

"Christianity is Christ. Once we get a real glimpse of the cross and capture anything of its significance — then we will say yes to a lot of things and no to a lot of things — for Jesus sake."

Dot Flowers, Mississippi College, gave some of the "Life-Lasting Values of B. S. U." — encouragement to seek God's guidance in decisions to be made; help in establishing Christian homes. In many instances individuals are led to accept Christ in college, thus of course changing the course of their lives.

Rev. Joseph N. Cause, pastor, brought a message on "God's Purpose Fulfilled."

SMYRNA ORDAINS TWO DEACONS

On December 16, 1956 Smyrna Church ordained two deacons, Sturgis Dodds and William Barlow.

Rev. W. H. Middleton led the examination; Rev. Gene Young delivered the message; Rev. W. J. Henderson led the ordination prayer, and the pastor, Rev. L. C. Anthony, made the charge to the deacons.

Mr. Anthony surrendered to preach on May 21 last year, was licensed on September 16, called to the Smyrna pastorate on November 18, and ordained there as a minister on Dec. 9.

Macon, First Church Is Setting Records

In a church-wide Lottie Moon Offering for Foreign Missions, the First Church, Macon, surpassed all previous records by contributing \$1600.00.

Forty-eight percent of the entire resident church membership attended the M Night Program in December.

The church adopted the new hymnal, and the first group will rotate October 1.

Rev. Ivor Clark is the pastor.

Send reservation to: Camp Zion, Myrtle, Mississippi.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Aberdeen, First	447	133
Anguilla	81	50
Baldwyn, First	264	82
Bethlehem (Jones)	182	133
Biloxi, Emmanuel	228	93
Booneville, First	328	122
Brookhaven, Central	141	68
Brookhaven, First	833	276
Main	771	206
Southway	69	48
Halbert Heights	43	22
Calhoun City, First	335	136
Canton, Cent. Ter.	249	118
Center Hill (Desoto)	42	42
Clarksdale	542	173
Clarksdale, Oakhurst	585	168
Cleveland, Immanuel	234	140
Collins	206	111
Columbia, First	790	243
Main	761	239
Columbia Trg. Sch.	38	38
Columbus, First	1111	389
Main	937	323
Fairview	152	66
Jonestown Mission	22	22
Concord (Choctaw)	87	63
Crystal Springs, First	671	228
Crystal Springs	83	67
Highland	98	67
Dixie (Lebanon)	200	115
Duck Hill	110	35
Ethel	109	50
Fair River (Lincoln)	102	71
Fellowship (Choctaw)	93	54
Flowood	130	83
Forest	509	153
Furrs (Pontotoc)	120	39
Glade (Jones)	162	90
Glenfield (Union Co.)	100	84
Greenwood, Calvary	472	197
Greenwood, North	352	134
Grenada, Emmanuel	264	154
Gulfport, First	367	328
Hollandale	233	69
Hattiesburg, Immanuel	216	133
Hattiesburg, Main St.	1014	472
Main	1007	7
Mission	7	7
Hattiesburg, 38th Ave.	224	126
Jackson:		
Alta Woods	647	287
Broadmoor	602	277
Calvary	1485	515
Main	1443	481
Mission	32	34
Colonial Heights	118	64
Crestwood	718	392
Daniel Memorial	941	411
First	1472	506
Highland	170	96
Hillcrest	322	179
Midway	210	99
Northside	751	256
Oak Forest	177	119
Parkway	1091	528
Ridgecrest	563	283
Robinson St.	336	80
Southside	241	182
Van Winkle	671	340
West	430	188
Kosciusko, First	778	224
Main	736	224
Mission	42	42
Laurel, First	665	187
Laurel, Wildwood	270	82
Long Beach, First	335	107
Main	311	107
DeLisle Mission	24	24
Longview (Oktibeha)	90	65
Louisville, First	547	161
Magee, First	486	133
Meridian:		
First	842	223
State Boulevard	346	149
Eighth Ave.	217	90
Forty-First Ave.	464	131
South Side	510	197
Emmanuel	71	38
Poplar Springs Dr.	465	160
Fifteenth Ave.	564	216
Highland	571	258
Oakland Heights	279	124
Oak Grove	130	66
Key Field	129	65
Eastview	165	65
Grandview Chapel	27	22
Morton, First	334	184
Main	264	111
Mission	70	73
Neshoba	101	83
New Albany, First	892	102
Main	682	57
Northside Mission	210	45
New Sight (Lincoln)	124	62
Newton, First	536	216
Pascagoula, Eastlawn	289	171
Pascagoula, First	827	342
McArthur Chapel	60	37
Oak Grove Chap.	34	34
Petal (Rankin)	177	75
Petal, First	163	82
Petal-Harvey	431	212
Main	389	167
Harvey Mission	62	45
Petal, Temple	102	102

J. W. Landrum To Make Tour Of South America

During the month of March, Dr. John W. Landrum, pastor of Grenada's First Church, will be making a mission tour of South America in cooperation with the Foreign Mission Board.

With the entire trip being made by plane, Dr. Landrum will spend several days preaching and studying the mission work of Southern Baptists in each of the following cities: Buenos Aires, Argentina; Santiago, Chile; Cali, Colombia; Quito, Ecuador; Asuncion, Paraguay; Lima, Peru; Montevideo, Uruguay and Caracas, Venezuela.

The longest stop will be in Rio de Janeiro, Brazil where more than a week will be spent in studying the extensive mission work there and preaching in the First Baptist Church, the Baptist Seminary, the W. M. U. Training School, and numerous mission points in and around the city.

The tour is being planned by the Foreign Mission Board in Richmond, Virginia and the expenses are being borne by gifts by individuals in Grenada.

Two years ago, in co-operation with the Home Mission Board of the Southern Baptist Convention, the First Baptist Church sent Dr. Landrum to Alaska for a 15-day preaching mission in the capital city of Juneau.

Richton To Ordain Six New Deacons

Six men will be ordained as deacons at the Richton Church on Sunday, January 20, at 2:30 p. m.: Perry F. Gibson, W. M. Davis, Grady F. Koen, Joe Wally, and L. L. Adkins.

Dr. Clyde C. Bryan, pastor of First Church, Hattiesburg, will preach the ordination sermon.

Rev. W. M. Averett is the pastor.

Rev. S. L. Walker Accepts Pastorate At Old Hebron

Rev. S. L. Walker, who has served as pastor of the Woodlawn Church of Warren County for the past seven years, resigned recently to accept a call as pastor to the Old Hebron Church in Jeff Davis County, native community.

Under the leadership of Mr. Walker, a great number of souls have been saved in the Woodlawn Church community. Other accomplishments included the building of an attractive parsonage, landscaping of the grounds, and the completion of the church basement and Sunday School rooms. A sizeable note was paid out and an electric organ was purchased.

William C. Sullivan writes, "Mr. Walker and his family were an asset to the community and served it in many and varied ways."

New Orleans Store Suffers Fire Loss

NASHVILLE, Tenn. (BSSB) — The Baptist Book Store, 4141 Providence Place, New Orleans, La., suffered a severe fire loss on Christmas.

Temporary headquarters have been set up in the Music Building of the New Orleans Baptist Theological Seminary and business has continued uninterrupted, according to Miss May Detherage, manager.

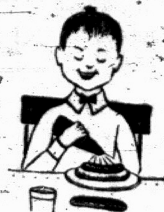
The store will move back into its old quarters in about 90 days or as soon as the building can be repaired and new stock installed.

Picayune, First	657	184
Pocahontas	42	42
Raworth (Scott)	30	35
Richland	292	133
Ripley, First	410	152
Ruth	87	76
Soso, First	158	72
Starkville, First	896	393
Sunflower	98	29
Tupelo, East	317	188
Tupelo, Harrisburg	591	243
Union, First	367	124
Wayside (Yalobusha)	41	49
West Point, Calvary	241	139

January 6, 1957		
Baldwyn, First	241	81
Barion (George)	127	54
Concord (Choctaw)	91	36
Du...		
Evergreen (Whiston)	146	109
Fair River (Lincoln)	103	59
Glenfield (Union Co.)	105	69
Greenwood, Calvary	455	167
Gulfport, Grace Mem.	279	87
Hernando	178	72
Philadelphia, Bea. St.	227	99

Children's Corner

God's Wondrous World



By Thelma C. Carter

Can you imagine spraying catsup, peanut butter or mayonnaise on your food by merely pushing a button on top of a container? Food experts tell us this convenience is not far off because of a new push-button container called an "aerosol."

The word "aerosol" comes from a combination of "aero" meaning air and "sol" meaning liquid solution. An aerosol is a container of air and liquid solution.

For some time, we have been using aerosols in the form of insecticides, room deodorants, foam shave creams, hair preparations, perfumes, lotions and cleaning products. Aerosols originated during World War II when insecticides were sprayed in areas infested with malaria and other insect-borne diseases thereby saving thousands of men in our armed forces.

An aerosol is air-tight and push-button operated. Aerosol products are of the vapor, liquid spray and foam kinds. The term "aerosol" is new, but the idea and component parts are as old as fog and smoke which are, in their natural form, true aerosols.

It seems strange, but it's true of all the new scientific and chemical discoveries and products of today — they were here in God's world when He created it! Industry and medicine are merely rearranging the old into the new! The Psalmist knew this when he wrote: "The heavens declare the glory of God; and the firmament sheweth his handiwork."

(Baptist Press Syndicate, all rights reserved, used by author's permission.)

(Is there something about God's Wondrous World you would like to see described in this column? If so please send your suggestions to Baptist Press Syndicate, 127 N. Ninth Ave., Nashville 3, Tenn.)

Hide and Seek

By Carrie I. Quick

How would you like to play hide and seek with ten girls? To learn the names of the girls, you will have to find them. One girl is hidden in each of the 10 sentences below.

Oh, there is just one more little detail. Do you know who is it? You are!

Example:

This story has a swell ending. 1. You won the big race. 2. Corn meal makes good muffins.

3. Is this all yellow paper? 4. I cannot find my ball. 5. Where is my skate? 6. I dare you to find me. 7. Why do rains feel cool? 8. This pear looks good. 9. Let's tell a girl where she's hiding.

Answers: 1. Grace 2. Alma 3. Sally 4. Ann 5. Kate 6. Ida 7. Dora 8. Pearl 9. Stella

(Baptist Press Syndicate, all rights reserved, used by author's permission.)

I Like January

By Enola Chamberlin

I like this month because its rain, its deep-piled drifts of snow, are wetting down the soil so that the springtime flowers can grow.

I like this month, its nights of cold, its pale sunshine by day, its leafless trees, because — I know God made it be this way.

(Baptist Press Syndicate, all rights reserved, used by author's permission.)

Tate Street's Educational Bldg. Nears Completion

The new educational building at Tate Street Church, Corinth, is nearing completion. The contract for the building was let and the work was begun last August.

Rev. M. Glenn Smith, pastor, writes, "The new building provides educational space for more than 500 in Sunday School, a church office, pastor's study, library and kitchen. It is to be completely air-conditioned. One of the most outstanding features is the complete and separate suite of rooms for nursery, beginner, and primary children."

Music Department

W. C. MORGAN, Secretary

Music Goals for 1957

During the recent South-wide Planning Meeting at Nashville, plans were set forth to complete the organization of all of the Associations during 1957. The new Church Music Manual should be available by the first of the Summer. New training courses are appearing as they come from the press. A new name has been selected for the Church Music Department. In the future the music work in the church will be headed Church Music Ministry. The word department is being dropped in the light of the fact that the Music must undergird all of the activities of the church.

Based upon the outlook for the future, Mississippi has selected the following goals for 1957:

Awards	2700
Churches in Training	200
Associations in Training	60
Churches teaching the new manual	500
Standard Associations	10
Standard Churches	25
Officers attending the Planning Meetings	200

Southwestern Baptist Seminary Presents

The Church Music Workshop sponsored by the Southwestern Baptist Seminary School of Music will be held in Ft. Worth, Texas, February 4-8. Many of our Ministers of Music in Mississippi will be interested in attending as this Workshop offers the finest in music.

Some of the conference leaders to appear on the program are listed below:

Mrs. Haskell Boyter, Children's Choir Specialist, Atlanta, Ga.

Noble Cain, Choral Conductor and Composer.

Clifford A. Holcomb, Field Promotion Director, Church Music Department, Baptist Sunday School Board, Nashville, Tenn.

William J. Reynolds, Associate Editor of General Materials, Church Music Department, Baptist Sunday School Board, Nashville, Tenn.

Full details regarding this Conference as to expenses, room accommodations, etc., may be obtained by writing to the Church Music Department, Southwestern Baptist Theological Seminary, Ft. Worth, Texas.

PIANOS

NEW and USED

CASH or TERMS

Mississippi

Home Furnishing Div.

Committee Personnel Chosen For Convention-Wide Bible Teaching Clinic

The following have been asked to serve as committee chairmen for the Convention-Wide Bible Teaching Clinic to be held at First Church, Jackson, October 14-18:

General Chairman: Thomas B. Chaney; Home Assignments Chairman: Carl Kosanke; Publicity: Bryant Cummings; Attendance: Curtis Beard; Transportation: Bob Reeder; Cafe: Albie Grubb; Registration and Information: Schuyler Batson; Conference Rooms: Gladys Clement; Book: Mrs. O. M. Jones; Ushers: George Dehmer; Finance: T. Cooper Walton; Nursery: Evelyn George; Training Classes for Boys and Girls: Charles Tidwell.

The twofold purpose of the clinic is to provide the workers in the churches of the Hinds Association an opportunity to study the best methods of improving Bible teaching in the Sunday School and to develop a select leadership from Mississippi and the neighboring states for the purpose of conducting similar clinics in their own churches and associations.

Approximately 400 clinicians are expected to attend from Mississippi and neighboring states, including pastors, educational directors, general and department superintendents, teachers, associational missionaries, state Sunday school workers, and other key church leaders.

There will be a seven hour daily schedule of general sessions and age-groups conferences. General sessions will be held morning and afternoon.

Pleasant Ridge Ordains 3 Deacons

Pleasant Ridge Church in Oktibbeha County ordained three deacons Nov. 11, 1956: William R. Buckner, Eron Lee Upchurch, and Arthur Dewey Ross.

Rev. S. D. Butler was in charge of questioning the candidates. Rev. E. C. Farr, pastor of the Longview Church, gave the charge to the deacons and the church. Rev. D. C. Applegate, pastor of First Church, Starkville, delivered the ordination sermon. Rev. Jerry G. Wise, pastor of Pleasant Ridge, led the ordination prayer and presented the certificates.

Deacons from other churches participating were Jack Veasey, Grover Sanders, George Eakin, Paul Jackson, John Coleman, Edd Buckner, Archie Lee Edmonds. The Deacon from Pleasant Ridge participating was Rex Sanders.

Highland Exceeds Lottie Moon Goal More Than \$500

Highland Church, Laurel, set a goal of \$1,500.00 for the Lottie Moon Christmas Offering.

A large map of the world was painted and sixty tiny lights were placed on it. For each \$25.00 received a light was turned on. Lights were burning "all over the world" on December 19. On January 6, gifts had exceeded the goal by \$522.41 — a total offering of \$2,022.41.

Gifts to the Lottie Moon Christmas Offering have increased in two years from \$300.00 in 1954 to \$2,022.41 in 1956. Offerings this year were \$800.00 more than in 1955.

Already the church has set a goal of \$1,000.00 for the Annie Armstrong Home Mission Offering.

Rev. James Hurt is the pastor.

Glendale, H'Burg Exceeds Goal For Mission Offering

In keeping with the denominational emphasis on world missions the Glendale Church, Hattiesburg, with a total membership of 354, recently completed a campaign to raise at least \$550.00 for the Lottie Moon Christmas Offering for Foreign Missions. The campaign closed on January 6 with a total of \$635.00, wherein they exceeded the goal by \$85.00.

This offering is the largest ever received in the history of the church for a special missionary cause.

The emphasis from the pulpit during the campaign was not "Give until it hurts," but "Give until it helps."

Rev. Jack L. Bilbo is the pastor.

ADVANCE FUNDS ASSIST WORK OF MISSION BOARDS

NASHVILLE (BP) — The \$3,210,279 in Advance Cooperative Program funds to the two Southern Baptist Convention mission boards will enable them to set an "accelerated pace" for their work.

Both Baker James Cauthen, executive secretary of the Foreign Mission Board, Richmond, and Courts Redford, executive secretary of the Home Mission Board, Atlanta, described advances made possible by these funds.

The Advance Cooperative Program funds include that money received in direct, non-designated gifts to the Southern Baptist Convention after its annual operating and capital needs budget is met.

The Convention's \$10 million operating and capital needs budget for 1956 was met last October. After that date, through December 31, all funds through the Cooperative Program went directly to missions—75 per cent to the Foreign Mission Board and 25 per cent to the Home Mission Board.

In a message to Convention Treasurer Porter Routh, Nashville, Cauthen said the \$2,407,709 share received for "foreign missions" enables worldwide ministry to advance with accelerated pace.

"We praise God for this blessing and pray that 1957 will see new heights reached as Southern Baptists share the Gospel of Christ with a needy world through the Cooperative Program."

Redford said that \$650,000 of the home board's share of \$802,569 went into the board's annual operating budget. It supported the full work of the Home Mission Board, "especially making possible an enlarged ministry in pioneer areas with more mission pastors and more missionaries."

"It also enlarged our work among Negroes, adding more Negro centers, and more extension and institute work. It provided more direct mission work," Redford added, "among Indians in California, Colorado, and other Western states." He said \$100,000 went into the board's church extension loan fund to aid church building programs.

Bassfield Church Ordains Minister

On December 23 Rev. James Oscar Hathorn was ordained to the full work of the Gospel Ministry by the Bassfield church.

The presbytery was composed of the following: Dr. W. Parks McKittrick, Hattiesburg, chairman; John W. Thompson, clerk; Rev. G. W. Smith, pastor of the church; Dr. Sam M. Lawton, S. C.; Rev. Frank W. Lawton, Carson; Rev. Varian L. Stogner, Rev. Otis L. Daherty and Deacons Joe Evans, A. L. Puckett, L. C. Burkett, E. L. Hathorn, Clyde Burkett, Marvin Courtney, Leslie Lott.

Pastor Smith delivered the sermon. Mr. Lawton gave the charge to the young minister, and Mr. Daherty presented the Bible. The prayer was offered by Mr. Stogner. The call for the ordination came from the Garner Chapel Baptist Church, Mt. Olive, N. C. Jimmy, as he is better known to the many friends of this section, is attending the Southeastern Seminary, Wake Forest, N. C.

In Memory Of Carl Allen Jones

The Baptist Record has received from Mrs. L. O. Jones of Walnut Grove an obituary written by Mrs. Marvin Jones in memory of Carl Allen Jones, who recently died at the age of 23.

Mrs. Jones writes, "He was one of the most beloved and consecrated young men that I have ever known. A life worth giving was the life Carl Allen Jones lived. Smiles and kind words were the experience of those who knew him, a part of the beautiful life he lived daily. We won't say he is dead—only sleeping. He fell asleep to awaken with Christ Jesus."

"No One Can Be Perfectly Free Till All Are Free"



Legion Opposes Use Of City Auditorium For Sect Meeting

KANSAS CITY, Kans. (RNS) — Use of the municipal auditorium here for a Kansas-Missouri-Iowa convention of Jehovah's Witnesses is being opposed by members of the American Legion.

"It is a mockery of the building," the Legion's county council officers said in a statement to city officials, "to allow a group which does not believe in fighting for its country to use a memorial dedicated to those who fought and died."

The auditorium was built as World War I.

Mercer BSU Center Construction Begun

MACON, Ga. (BP) — Mercer University has broken ground for its new student center that will cost about \$750,000.

President George B. Connell pointed out that the student body is contributing \$32,000 toward construction. Alumni have given or pledged \$220,000 and additional funds came from the joint Mercer-Wesleyan College campaign in the Macon area.

The student center, a two-story building of contemporary design, will house a cafeteria, bookstore, recreation space, and offices for student organizations.

—BR—
THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Assoc. Editor On Nashville P. R. Program

NASHVILLE — (BP) — Public relations men from the American Bible Society and the Billy Graham evangelistic team will appear on the program of the third annual Baptist Public Relations Association workshop here Feb. 11-12.

Harold E. Ingraham, program chairman, said that Jerry Beaven of the Graham team and Secretary Robert T. Taylor of the Bible Society will speak.

The Baptist Public Relations Association (BPRA) is an organization of Southern Baptist journalists. They serve in publications, publicity, public relations, advertising, radio and television, films, and similar occupations.

Other program personalities, according to Ingraham, are J. Howard Williams, Fort Worth, president of Southwestern Baptist Seminary; Frank Groner, administrator of Baptist Memorial Hospital, Memphis, Tenn., and Leonard Holloway, public relations director for the Baptist General Convention of Texas.

The BPRA program also will feature case studies in Baptist public relations and group discussions in five major areas of interest — hospitals, child care institutions, state mission boards, colleges and universities, and Southern Baptist Convention agencies.

Joe Abrams, associate editor of the Baptist Record, will appear on the conference program. He will serve on a discussion panel presenting press relations from the standpoint of state convention boards.

Beacon Street's Story Of Progress From Pasture To Spacious Auditorium

At the celebration of the tenth anniversary of Beacon Street Church, Philadelphia, there were six additions to the church and six rededications.

The pastor, Rev. Billy J. Kellogg, writes: "From Sunday School in a store building, pasture, tent, oak tree, to a spacious auditorium with 14 Sunday School departments, seven standard departments, and a standard general Sunday School has been the amazing growth in ten years of the Beacon Street Baptist Church. With a membership of 288, Sunday School enrollment of 318, and Training Union enrollment of 153 we feel that God's blessings have been upon us."

Beacon Street Church was organized as a mission of the First Church, Philadelphia, a committee meeting with a group of interested people on the first Sunday in January, 1947. Until a tent could be purchased Sunday School was held in a pasture. The first service was held in the new education building on June 20, 1948. At the first revival there were 25 professions of faith and 20 united with the church by letter.

The mission was organized into a church on September 26, 1948, with 45 charter members.

Rev. Kenneth Hall, associational missionary for Neshoba County, served as the church's first pastor. Others succeeding him were Rev. B. B. McPheeters, Rev. R. A. Herrington, Rev. James Kirkendall, and Rev. Billy Kellogg, who became pastor in January, 1956. During Mr. Herrington's pastorate the church began full time services and a pastorate was built. During Mr. Kirkendall's pastorate the auditorium was built.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Rev. and Mrs. Irvin L. Northcutt will graduate from the New Orleans Seminary on January 25. Mr. Northcutt, the pastor of the Oakvale Church in Lawrence Association, will receive the Bachelor of Divinity degree, and Mrs. Northcutt will receive the Diploma in Religious Education. They have two children, Donald age 9, and Cathy age 7. The Northcutts are natives of Columbus, Georgia. Before coming to the Seminary and to Oakvale, Mr. Northcutt pastored the Cross Keys Church of Macon, Georgia, the Salem Church of Ty Ty, Georgia, the New Shiloh Church of Thomasville, Georgia, and was Assistant Pastor of the Calvary Church of Columbus, Georgia. He is a graduate of Norman College and Mercer University.

During 1956 the church purchased a new Kimball piano with Lowery Organo attachment; there were 25 additions during the July revival; the church led the association in baptisms and was second in the association in Sunday School enrollment increase, and a building program was launched to provide an additional educational building. The church has adopted a \$20,000 budget for 1956-57.

Now! You Can Get DOUBLE Protection from Mutual of Omaha

1. RENEWAL SAFEGUARD

A Health and Accident Policy that is YOURS

... to keep
... to own



PROTECTION against policy cancellation after you have qualified for this coverage the company cannot refuse to renew for health reasons to age 65. Regardless of changes in physical condition or number of times you receive benefits, policy cannot be cancelled, nor renewal at the applicable rate refused! Your protection can be modified only: When you reach 65 (even then you will be eligible for coverage for which you can then qualify); or should you become overinsured, in which case the amount of protection is adjusted; or should you change to a more hazardous job (even then you may apply for a new policy); or if deception is used in applying for policy benefits.

Payment of income benefits beginning while your policy is in force cannot be reduced regardless of your age, and will be continually paid as long as you are continuously confined by covered sickness or totally disabled by an accident. EVEN FOR LIFE! Thank! Loss of Income benefits

Alcoholism Besets State Of Minnesota

ST. PAUL, Minn. (RNS) — A commission headed by a clergyman has asked the Minnesota legislature to appropriate \$89,280 during the next two years to finance the state's increasing war against alcoholism.

The commission, headed by Dr. Forrest L. Richardson, pastor of First Christian church, Minneapolis, estimated there are nearly 90,000 acute and chronic problem drinkers in Minnesota, of whom 10,600 are women.

Some 16,000 of these are considered to be in the acute stages of alcoholism. The others are expected to become progressively worse off unless legislation is enacted to provide facilities for treatment.

A survey by the commission in Minneapolis found that 75 per cent of all commitments to the workhouse are for drunkenness. About 200 "skid row" habits have been arrested more than 50 times each.

The commission recommended an expansion of medical care, the employment of counselors, the creation of an alcoholism treatment center and the establishment of a "half-way" house to provide lodging, food, recreation and other facilities for alcoholics on the way back.

It urged a coordination of this program with that of Alcoholics Anonymous.

During the past fiscal year, the commission reported, more than 1,600 persons were treated for alcoholism at state hospitals while hundreds were treated at county, municipal and private hospitals.

GIVE to your American Bible Society
See Page 2

5,000 CHRISTIAN WORKERS WANTED
to sell Bibles, Testaments, good books, religious tracts, devotionals, Scripture calendars, greeting cards, Good Commission. Send for free catalog and price list.
George W. Miller, The Christian Co., Dept. D, Post Office Bldg., Chicago, 5, Ill.

RHEUMATISM
NEURITIS • SCIATICA • LUMBAGO
Why continue to suffer agonizing pains when relief is just around the corner? Learn how thousands have been successfully treated by an amazing new method which is fully explained in our New FREE Book. Don't wait! Write today. No obligation.
EXCLUSION INSTITUTE, Dept. C106 Excelsior Spg., Minn.

For information and special designs of pews, pulpits, furniture, or architectural woodwork, write
The McGWIER CO.
Grove Hill, Ala.

ORGAN SERVICE
Guaranteed organ service. Electronic and Reed Organs. Estimates given. Call Harrell Byrd, phone 66-990, or write 4174 Del Rosa Drive, Jackson, Mississippi.

BIOGRAPHY OF ONE WHO LOVED MISSIONS MORE THAN HER OWN LIFE . . .



THE STORY OF KATHLEEN MALLORY by Annie Wright Ussery

Miss Kathleen Mallory was for 36 years executive secretary of Woman's Missionary Union and did perhaps more than any other person to make this great organization what it is now.

This great woman's strength of character, her winning ways, her special understanding and compassion for people, her interest in world missions, and her loyal allegiance to a God-given responsibility, make an inspiring story.

Send _____ copies of THE STORY OF KATHLEEN MALLORY, (266) \$2.50. (State sales tax, if any, extra)

Enclosed is \$ _____

Send to _____

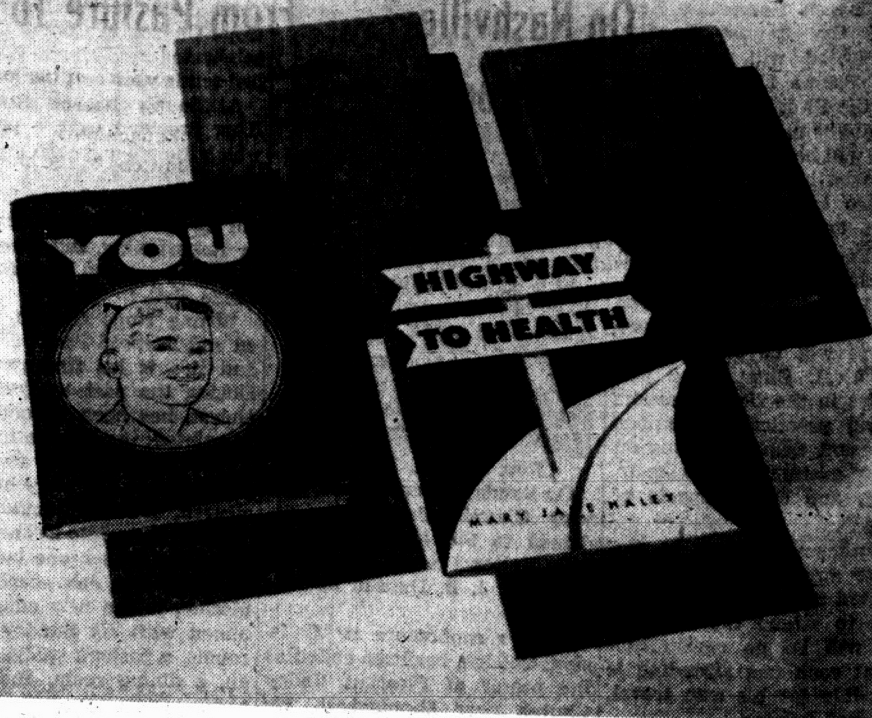
Order today from your

BAPTIST BOOK STORE

113 N. President St.

Jackson, Mississippi

ALCOHOL EDUCATION WEEK



MARCH 17-22

Alcohol Education Week is promoted jointly by the Baptist Training Union Department of Mississippi and the Baptist Training Union Department of the Sunday School Board. The time suggested is March 17-22, but many churches will use some other week. Shadow Over America is for Adults; Alcohol And Christian Influence is for Young People; It's Up to YOU is for Intermediates and Highway To Health is for Juniors. Order the books early from your Baptist Book Store.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

NEXT WEEK'S CONFERENCES ATTEND YOURS, PLEASE

Yes, Sir, Sunday school leaders, church and associational! Conference time is really here again.

These are planned to help all of us in our program for this year. And that is for both Sunday school and Vacation school work.

All Vacation Bible school books and literature are entirely new this year. None of the old is to be used. So, it's all new this time. We will have some of the new books and other materials with us at these conferences, so the people can see them. Explanations will also be made as to their use. Also, we shall have samples of handwork and other supplies.

So, come on out and join us in these conferences as we study together some of the more important matters for this year's work. We need you to help us.

Here is the schedule for next week:

Monday, January 21 — Natchez, Immanuel
Tuesday, January 22 — Goss
Thursday, January 24 — D'Lo
Friday, January 25 — Florence

ATTEND THE ONE MOST CONVENIENT

The program begins at four o'clock each afternoon and closes at nine at night. The afternoon part is on Vacation Bible school work and the evening session on Sunday school. Lunch will be served at 6:15 by the host church.

Film strips, slide pictures, and demonstrations will be a big part of the program. We think we have a helpful arrangement planned for all Sunday school and Vacation Bible school workers. But, you will have to be present to get the benefit of it.

So, make your plans to be with us at the conference that is most convenient.

RIDGECREST BUS

A bus is going to Ridgecrest for the first Sunday school week, July 25-31.

If you want a place on it, write us so we can save it for you. It will be an air-conditioned bus, and the trip will be most pleasant and profitable.

November Standards

Primary Departments — Booneville, First, Mrs. Herbert Clayton, supt.; Corinth, First, Mrs. H. H. Moses, supt.; Byram, Mrs. J. R. Singleton, supt.; Jackson, First, Miss Kathlene Johnson and Mrs. J. S. Knight, supts.; Jackson, Parkway, Mrs. Ernest Hemphill, Mrs. O. C. Strickland, Mrs. N. L. Bounds and Miss Carolyn Madison, supts.; Meridian, Southside, Mrs. Doris Seale, supt.; McComb, First, Mrs. Davie Odum, supt.; Philadelphia, First, Mrs. Kay Walton, supt.; Picayune, First, Mrs. B. Whitfield, supt.; Ripley, First, Mrs. Fred Morton, supt.; Tupelo, Calvary, Mrs. J. R. Horton, supt.

Primary Classes — Corinth, First, Mrs. George Hughes, Mrs. C. B. Stephens, Mrs. A. L. Leatherwood, Mrs. Martha McClure and Mrs. George Harwell, teachers; Byram, Mrs. Jane Summerlin, Mrs. Ray Taylor, Mrs. A. B. Davis, Mrs. Edgar Nettles and Mrs. J. J. Lilly, teachers; Jackson, Calvary, Mrs. J. H. Robinson, teacher; Jackson, First, Mrs. Ora Cardwell, Mrs. W. B. Yarbrough, Mrs. G. C. Johnson, Miss Frances Pierce and Mrs. Edna Green, teachers; Jackson, Parkway, Miss Betty McAlpin, Miss Floy Nelms, Mrs. J. T. Moss, Mrs. P. L. Phillips, Mrs. R. E. Lee, Jr., Mrs. Elmer Blanton, Miss Mary Ethel Ross, Mrs. O. Lovelace, Miss Betty Joe Dow, Mrs. F. M. Steele, Mrs. Thomas Hill, Miss Eddie Mangum and Mrs. W. H. Thompson, teachers; McComb, First, Mrs. C. C. Johnston, Mrs. Odie Barter and Mrs. L. K. Barron, teachers; Magedonia,

Simpson County, Mrs. Belle Boggan, teacher; Meridian, First, Mrs. W. D. Temple, teacher; Meridian, Southside, Mrs. N. L. Ivey and Mrs. Alice Joyce Hawkins, teachers; Philadelphia, First, Mrs. D. L. Hamilton, Mrs. Thurman Thompson and Mrs. Kenneth Yates, teachers; Picayune, First, Mrs. C. F. White, Mrs. Eddie Kellar, Mrs. Willard Taylor and Mrs. D. G. Wylie, teachers; Ripley, First, Mrs. John Peler, Mrs. Jim Meadows, Mrs. Claude McAllister, Mrs. Preston Smith, Miss Martha A. Dixon, Mrs. A. G. Dickerson and Mrs. Cecil McCown, teachers; Tupelo, Calvary, Mrs. Charles C. Harwell, Mrs. W. Davis and Miss Mary Deane Akers, teachers; Booneville, First, Mrs. Troy Moore, Mrs. Orpheus Elder, Mrs. Howard Lang, Mrs. John Mahaffy, Mrs. L. H. Stutts, Mrs. Luther Ward, Mrs. Richmond Moore, teachers.

Bldgs. Rise on New Furman Campus

GREENVILLE, S. C. (BP) — Six more buildings for the new Furman University campus here will be completed or under construction during 1957.

Two of the proposed 20 major buildings are already constructed. They are a men's dormitory and classroom building.

The administration building and a million-dollar library will be finished in 1957. Construction will be started this spring on three men's dormitories and a dining hall.

The university plans to move its men students to the new campus in the fall of 1958. Women students will move to the new campus as soon afterward as possible.

Passenger Reaction Favorable Toward Bibles On Planes

CHICAGO (RNS)—A Presbyterian deacon has inspired Trans-World Airlines to put Bibles on the planes he pilots for them.

Passenger reaction has been "very favorable," reported Captain George C. Duvall, a pilot on the Chicago-Los Angeles run. Capt. Duvall is a deacon of Fourth Presbyterian church here and a member of the board of managers of the Chicago Bible Society.

"It's good to see many servicemen reading the Bible on our flights," the bachelor pilot said.

TWO purchased 200 copies of the King James Version from the American Bible Society and placed them alongside the customary magazines.

Capt. Duvall personally put the Bible in the Super-G Constellation he pilots.

—BR—

More Time - - -

(Continued from Page 1)

consideration are:

Changes Sought

Recommendations striking Bylaw 11 entitled "Committee on Resolutions" and inserting in lieu thereof the following:

11. Committee on Resolutions:

The president, on the first day of the Convention, shall appoint a Committee on Resolutions to consist of five members. It shall be the duty of this committee at each session of the Convention to prepare and submit to the Convention all resolutions which it deems appropriate for adoption, and to report on all matters submitted to it by the Convention, with or without recommendation or amendments.

Recommendations that Bylaw 12 entitled "Committee on Order of Business" be stricken and in lieu thereof the following inserted:

12. Committee on Order of Business:

The Committee on Order of Business shall consist of seven members and shall suggest an order of business for the next meeting of the Convention. It shall provide periods of time during the early days of the Convention for the introduction of miscellaneous business; and, when introduced (unless the Convention then gives it unanimous consent for its immediate consideration) shall fix times for the consideration of the same. When practicable it shall give notice in the Convention Bulletin of the substance of the motion or resolution and the time for its consideration. If unable to give notice in the Bulletin, it shall cause announcement to be made from the floor of the Convention of the same, action thereon to be taken at a subsequent session of the Convention.

—BR—

Among the recent visitors to the Baptist Building were: Bob Wilson, McComb; W. E. Coker, McComb; M. Harold Cain, Amory; Mrs. Milton Tuley, New Albany; J. Olin Shows, Wesson; J. B. Smith, Clinton; A. B. Pierce, Collins; W. W. Hoffer, Summit; James Whittington, Clinton; Earl F. Beeler, Wheeler.

Methodist Bishop Defended In Pastor's Charges

OKLAHOMA CITY (RNS) — Complaints brought against Methodist Bishop W. Angie Smith of Oklahoma City by a former Albuquerque, N. M., minister of the denomination were declared "baseless and untrue" by an eight-man investigating committee.

The Rev. James J. Stewart had charged that Bishop Smith, head of the Oklahoma-New Mexico Area, had "accepted" "love" offerings from ministers and churches.

A statement issued by the committee following a 9½-hour session said there was not "the slightest evidence to warrant the accusations he has made against Bishop Smith." It added "the bishop is completely exonerated in every instance."

Deplored what is called "sneak tactics" against the bishop, the committee said Mr. Stewart was "guilty of the grossest type of un-ministerial conduct."

Mr. Stewart had sent his complaints to Dr. Edwin W. Parker, district superintendent here, who is chairman of the investigating committee elected by the Oklahoma Methodist Conference last May.

Although invited to appear before the committee, Mr. Stewart declined to do so. The committee's statement quoted him as saying it would be "stupidity" for him to appear.

Dr. Parker said evidence that proves all of Mr. Stewart's accusations false has been compiled by the committee.

Mr. Stewart has been without a church several months after refusing a transfer directed by Bishop Smith. The committee's report maintained it was the pastor's district superintendent who requested the transfer.

Bishop Smith has declined to comment on the complaints, saying he would not "dignify them by comment."

Mr. Stewart had requested a public hearing by the investigating committee. Dr. Parker explained that the committee "is the grand jury of the church and its meetings are never public."

The minister then announced he would not appear before the committee because of its "prejudice."

—BR—

Inauguration Of Governor To Have Prayer Breakfast

AUSTIN, Tex. (RNS) — A prayer breakfast, at which evangelist Billy Graham will be the main speaker, will precede the inauguration of Gov. Price Daniel here on Jan. 15. Mr. Graham also will attend the inaugural ceremonies.

In a statement to the press Mr. Daniel called it "fitting that we open a new chapter in our state government by rededicating ourselves to those spiritual principles upon which Texas and our nation were founded."

The breakfast will be under the auspices of International Christian Leadership, which sponsors prayer breakfast and luncheon groups for businessmen, educators and political leaders throughout the world. Mr. Daniel is president of the organization.

—BR—

Pastors' Conference Passes Resolutions On Rev. Paul Ball

The Jones County Baptist Pastors' Conference which met at First Church, Laurel, on Monday, January 7, adopted the following resolutions concerning Rev. Paul Ball and his family: "They have proven interested and cooperative in our associational program; he has proven himself an upright Christian gentleman, a staunch supporter of high moral and Christian standards, a lover of lost souls, zealous for the development of Christian lives.

"That his ability in pastoral leadership has been proven in the better organization of the church program, and increased cooperation in the denominational program in the solving of a problem that has vexed the community for years and in the excellent and extensive improvement of the church building." Mr. Ball has resigned the pastorate of the Sharon Church in Jones County and he and his family will be moving to another field.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

A CALL TO PRAYER

Jane McRae (Mrs. J. T.) writes

concerning the situation in Gaza.

This is an appeal for prayer for the people of the Gaza Strip. Letters coming through now from our missionaries, who remained on duty there during the attack on the strip by Israel, say that the food shortage is acute. The Israeli army made a clean sweep of all food and "everything of value" in the area. All of our missionaries both there and in the other Middle East countries are safe and are now back at their posts. Little damage was done to the hospital in Gaza and the Israeli army is bringing some food to the missionaries almost every day.

As to the future of the Gaza Strip, Mrs. Young writes, "At present James M. (Dr. Young) says that America has never been so popular in Arab lands. No one knows if Israel will keep Gaza. The people of Gaza want a UN trusteeship. Although it would not be hard for us Americans if the Israelis kept it, for the sake of the people of Gaza we can only pray that the UN takes it over. When the Israeli army first took the city, some of the people welcomed them, for they were not too happy to be under Egyptian occupation, but the barbaric action of the Israeli army has completely changed all that."

Our missionaries in Israel have been to Gaza to take food and to help with the work. Dr. Young writes, "Through all this, our church services and our daily chapel services have continued. Sunday we were happy to have Dwight Baker, one of our missionaries at Nazareth, preach for us. He speaks Arabic, and is pastor of the Nazareth Baptist Church—Nazareth is an all Arab city in Israel. Sunday we resumed Sunday

School—the kids came asking for it.

Pray for the 300,000 Arab people of the Gaza Strip, for the missionaries, and for the Israeli soldiers. It is most surely not the wish of people of Jewish faith that such things happen, for the Old Testament is their guide and it teaches love and mercy. We believe the religious groups of Israel—and the Jews of America—profoundly regret such events. Pray for the nearly 7,000,000 Jews of America that they may accept Christ—and for the some 400,000,000 Moslem people of the earth who have been so hard to reach for Christ. Pray for our missionaries by name: Dr. and Mrs. Young, Dr. and Mrs. Roper and the three wonderful nurses, (they need your prayers for strength to do the overwhelming amount of work); Anne Dwyer, Carolyn Cate, and Annie Hagstrom (borrowed from the Ajloun mission for the emergency). And pray for those who have suffered so much.

There is much talk about the balance of power in the Middle East. I believe sincerely that the balance of power lies not in jet planes and military supplies, from the U. S., from Russia, or from any other country. But that the balance of power lies in your hands—in your hands lifted in prayer that Christ may come to be known in this His Own Land in the hearts of both Jew and Moslem.

AMERICAN BIBLE SOCIETY SUNDAY — January 27

You can send THE MESSAGE through the Bible—gifts sent to the Mississippi Baptist Convention Board, designated for the American Bible Society will make possible the sending of the Bible where you cannot go.

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Royal Ambassador Counselor
ROBERTA TAYLOR and JANE THORNTON, Office Secretaries

The Basic Royal Ambassador Leadership Training Course

Training Royal Ambassador leadership is one of the major objectives for Brotherhoods during the year 1957. Brotherhood leaders everywhere are agreed that this is the first need in our work with boys. Leaders in many areas are mapping a definite program to inform men about the Order of Royal Ambassadors, enlist and train an effective Royal Ambassador committee, then enlist and train a sufficient number of chapter counselors and associates.

A basic Royal Ambassador leadership training course has been prepared to aid in this major objective and will be ready for distribution at the beginning of the new year. This training experience is designed to present the work of the

Royal Ambassadors. It gives a clear picture of what the organization is, how it is operated, its purposes, its procedures, and its basic organization. Royal Ambassador and Brotherhood leaders, interested men, and parents of boys are urged to take this training. A person must be seventeen years of age to receive the certificate showing successful completion of the course.

Name RA Committee

Every church Brotherhood will need a Royal Ambassador Committee — if it does not already have one — to give help to the Royal Ambassador Counselors and the boys as they go on with their missionary organizations. This committee should be made up of men interested in boys and who will give time and attention to it. The President, counseling with the Pastor and the Activities Vice-President, should take steps to name this committee and keep them active.

By October 1, 1957, Brotherhoods everywhere are to be fully responsible for the Royal Ambassador organization in every phase of its work.

These Tools Needed

From Baptist Brotherhood Commission, 1548 Poplar Avenue, Memphis 4, Tennessee:

Brotherhood Record Book, \$1.00 a copy.

Brotherhood Journal, 35 cents a copy.

Brotherhood Enrollment Cards, 35 cents per hundred.

Attendance and Activity Reports, 30 cents per hundred.

The new tract, "Now You Be-Long," for newly enrolled rolled Brotherhood members, is ready, 90 cents per hundred.

From Baptist Book Stores:

Brotherhood Guidebook, 60 cents a copy.

Missionary Magazines.

Every Program Vice-President should have subscriptions to these:

The Commission, from Baptist Foreign Mission Board, Box 5148, Richmond, Virginia, \$1.00 a year.

Home Missions, from Baptist Home Mission Board, 161 Spring Street, N. E., Atlanta Georgia, 50 cents a year.

—BR—

THE BAPTIST RECORD

KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Starkville, First Ordains Preacher



Rev. Eddie Lehman, first church, Starkville, ordained to the gospel ministry, Rev. Eddie Lehman on Sunday afternoon, January 6.

Mr. Lehman, a student at Mississippi State College and pastor of the Adair Church, plans to enter the Seminary following the completion of his work at State.

He is married and has one child.

Rev. D. C. Applegate is pastor at Starkville.

HMB Worker Begins Ministry To Deaf In Meridian

Rev. David Richardson preached to the deaf at First Church, Meridian, on January 13 through the medium of sign language and will continue to perform this special ministry there on the second Sunday of each month.

Appointed by the Home Mission Board as missionary to the deaf in Louisiana, Mississippi, and Alabama, Mr. Richardson has regular appointments in each of the states every month. A native of Alabama he is a graduate of Howard College, Birmingham, and is now a student at New Orleans Seminary where he expects to receive the B.D. degree this summer.

For the past several months Miss Sara Berry of Clarke College has been teaching the Sunday School lesson to the silent class in First Church, Meridian.

Youths Sentenced Religious Study For Bombings

SKOKIE, Ill. (RNS)—Seven youths were sentenced to a year of churchgoing and religious instruction for the Halloween bombing of a synagogue here.

Another youth, the son of an Evanston seminary professor, refused to go to church and was directed instead to attend weekly sessions of the Skokie traffic court.

The penalties were meted out by Justice of the Peace A. J. Baumhardt in Skokie police court. The youths had pleaded guilty to charges of destruction of a public building.

Their homemade bomb caused damage estimated at \$3,000 to the synagogue of Congregation B'nai Emenah in the Chicago suburb.

The youth who objected to attending church is Edmund Butt, 19, whose father, the Rev. E. Dargan Butt, is a professor of practical theology at Seabury-Western Theological Seminary (Episcopal), Evanston.

The professor said his son balked at attending church "as an infringement on his freedom."

"He is going through the age when some drop out of church," the father said. "If you beat them over the head, they'll never go to church again. You can't force it."

Justice Baumhardt ordered the others to attend church every Sunday and meet with clergymen of their choice for weekly religious instruction.

Police Chief William Griffin said George Casanave, 20, and Larry Grippo, 19, set off the explosion while the others watched from parked cars.

Report Poland Has High Divorce Rate

LONDON (RNS)—Latest statistics show that Poland has the highest divorce rate of any country in Europe, next to West Germany, the Warsaw Radio reported. It said the causes were "lack of morals and promiscuity."

Church Drama Festival To Be Held In Birmingham

Layman Appeals Conviction For Street Preaching

GREENSBORO, N. C. (RNS)

A layman convicted in Municipal County Court here of street preaching without a permit has appealed the decision to a higher court. The preacher contends that a city ordinance requiring the permit is contrary to constitutional guarantees of freedom of religion and speech.

Thomas Hardy, 58, who holds a license to preach from the Brightwood Baptist church of which he is a member, continued preaching on the streets after police had explained the ordinance to him several times before his arrest.

When the case was called before Judge William M. Poter in Municipal County Court, Mr. Hardy's attorney submitted the case without testimony. He admitted that the defendant had preached without a permit but argued that the city ordinance is invalid because the constitution guarantees freedom of religion and of speech and the Bible admonishes its believers to preach.

The prosecutor held that the point at issue was not a matter of religion but of law designed to protect everyone's rights and use of the streets. Police powers, he said, are involved and the rights of the First Amendment are not absolute.

Judge Poter convicted the defendant and assessed him the court costs, which amounted to \$16.50. The defendant's attorney immediately gave notice of appeal to Guilford County Superior Court.

PASADENA, Calif.—The "Lutheran Hour" float entered in the annual Tournament of Roses parade here by Lutheran Laymen's League was awarded first prize in the religious organizations category.

Calvary, Pascagoula Ordains Preacher



Rev. Billy K. Duncan, Calvary Church, Pascagoula, ordained to the gospel ministry, Billy Kelton Duncan, son of Mr. and Mrs. J. B. Duncan of Pascagoula.

Billy, a sophomore at Mississippi College, has been called as the pastor of Pleasant Valley Church near Mendenhall. He plans to enter the seminary as soon as his college work is completed.

Local ministers and deacons comprised the ordaining presbytery.

According to the pastor, Rev. M. S. Varnado, Billy was the sixteenth man to be ordained at Calvary Church in the past eleven years.

American Baptists Set Record In Giving

NEW YORK (RNS)—American Baptists set a new record in 1956 by contributing \$8,739,958 to the denomination's various causes.

American Baptist headquarters here said the total is 9.2 per cent more than the \$8,000,000 goal set by the denomination and \$256,118 above the 1955 contributions.

Included in the 1956 figure are the two annual missionary offerings. A total of \$449,308 was received from the World Fellowship Offering which helps undergird the Convention's foreign mission work; and \$369,250 came from the America for Christ offering which goes toward the support of the Convention's home missions enterprise.

Martin L. Douglas Completes 10th Year At Strong Hope

On December 30 the Strong Hope Church in Copiah County celebrated Rev. Martin L. Douglas' tenth year as their pastor.

At the morning service Gerald King presided over a program which included special music directed by C. C. Foster, a summary of the church's progress during the past ten years given by Robert King, and the presentation of gifts to the pastor by Clyde Bell.

Strong Hope Church ordained and licensed Pastor Douglas, and this is his first pastorate. During the past ten years the church has been re-roofed and re-painted; the interior has been finished with sheet rock and painted. The cemetery has been cleared, enlarged, and fenced. The old parsonage has been torn down and a new one built. The latest project, now nearing completion, is the new educational annex with six Sunday School rooms, a pastor's study, a kitchen, a dining room, and a nursery.

The church has gone from half-time to full-time, with greatly increased attendance. Sunday School attendance has more than doubled and all church organizations have grown. There have been 188 additions to the church and gifts to all causes have increased considerably.

Mr. Douglas, a graduate of Mississippi College, is active in the affairs of the association. He is married to the former Lavelle Ratliff. They have four children.

Baptists Sponsor Language School For Refugees

CLEVELAND (RNS)—Within a week after the first Hungarian refugees arrived here, an English language school was opened for them in Euclid Avenue Baptist church.

While opened primarily for the Hungarians, the school also attracted new arrivals from Romania, Greece and Russia. Age of the students ranges from 18

Official Claims Hospitals Can Withhold Lists

NEWCASTLE, Pa. (RNS)—Hospitals have the right to prohibit clergymen from looking through their lists of patients "for information as to the status of a patient; proselytizing or any other purpose," a hospital official said here.

Joseph Friedheim, superintendent of the Jameson Memorial Hospital here, said some patients desire to have their visit to the hospital kept confidential and this wish should be respected. Revealing these names without the patients' permission, he said, is an invasion of privacy.

"No one is permitted to go through our confidential files, even if he is a minister," Mr. Friedheim stated. "All those who wish privacy as to their admittance to the hospital will receive it."

He said some clergymen have been using the hospital filing system for proselytizing and "this will not be permitted nor condoned by hospital officials."

Meanwhile, the New Castle Ministerial Association scheduled a meeting to clarify the matter. Mr. Friedheim has assured the association that the hospital is willing to cooperate in every respect with the pastors of the community.

Under a procedure used here previously, a patient desiring his minister to call on him signed a card which was placed in the designated pastor's file. The clergyman would use this file for making his rounds of those in the hospital from his particular church.

First lessons have been centered in simple phrases which the women will use in shopping and the men in shop work. Later, it is intended to broaden the base to cover a wide range of activities in American life.

Dr. Angus C. Hull, executive secretary of the Cleveland Baptist Association, sponsor of the school, said he expects the newcomers will have a working knowledge of the language in six months.

Joins Staff At Crestwood Church



Mrs. E. D. Estes, Crestwood Church, Jackson, added to its staff of workers on January 8 Mrs. E. D. Estes, church secretary, formerly of Biloxi, and Newhall, Calif.

Mrs. Estes, nee Elizabeth Pickering, was employed at First Church, Biloxi, for more than thirteen years as church hostess and secretary. She also served as finance secretary and was in charge of the social and religious activities in the church recreation center. As church librarian she led in establishing a library of more than 3,300 volumes.

In California she taught classes in study courses, led Girls' Auxiliaries and established a church library of 155 volumes. She returned to her native state when her husband, Rev. E. D. Estes, retired from the active pastorate December 31, 1956.

Mr. Estes is available for supply work and revivals. He has served pastorates in Mississippi and California and in 1953 was in a preaching mission to Mexico, Guatemala, Panama, and Costa Rica.

Rev. and Mrs. Estes now live at 4838 Woodmont, Jackson, and can be reached by phone 6-6308.

Rev. Edward C. Williams began his pastorate at Friendship Church, McComb, on January 6. A graduate of Louisiana College, Mr. Williams has held pastorates in rural and city churches in Louisiana, including one at Shreveport.

Texas Baptists Plan Colleges In Three Cities

DALLAS — (BP) — Baptists in three major Texas cities reportedly are making plans for denominational colleges. The cities are Houston, Fort Worth, and San Antonio.

Dallas has already announced it wants a Baptist junior college. Baptists here said they would like for it to be started as a branch of Baylor University.

Houston is interested in a Baptist junior college also but its plans are not as far advanced as those of Dallas.

Both Fort Worth and San Antonio Baptists said committees in their cities are planning junior colleges but need more time for study before acting.

Leaders in the state's Christian education program met here to discuss the possible new denominational colleges. They explored the ways necessary for the proposed new schools to become part of the existing system of colleges and universities operated by the Baptist General Convention of Texas.

Ministers Warned On 'Moralizing' Over Alcoholism Problem

DWIGHT, Ill. (RNS)—Eighty Protestant ministers from several Midwest states were told here to quit moralizing over the alcoholism problem until they demonstrate their "willingness to help." They attended an alcoholism seminar conducted at the famed Keeley Institute.

The speaker, Dr. Russell Dicks, editor of the magazine Religion and Health and professor at Duke Divinity School, estimated there are nearly 5,000,000 alcoholics in the United States. He added that from 8,000,000 to 12,000,000 other persons are affected either directly or indirectly by the alcoholism problem.

Dr. Dicks said alcoholism is now outranked only by heart disease and cancer as the nation's leading killer.

Bryant Chosen As BWA Director Of Publications

WASHINGTON — (BP) — C. E. Bryant, director of public relations at Baylor University, Waco, Tex., will become director of publications for the Baptist World Alliance here Feb. 1.

Arnold T. Ohn, general secretary of the Alliance, said Bryant will work with Ohn and Robert S. Denny, associate general secretary, in publication of the periodical, Baptist World, each month.

The Baptist World, which provides information concerning activities among 21 million Baptists in 96 countries, will be "enlarged and strengthened," Ohn said.

The Alliance plans to establish a news and feature service "to supply denominational publications everywhere with news of Baptists" in the world, he said. It will also have a news outlet to the secular press.

Bryant, who attended Baylor, Quachita College, and Southern Baptist Seminary, was editor of the Arkansas Baptist from 1943-47. Then he served as director of publications for the Southern Baptist Executive Committee. He joined Baylor in 1949.

Bryant is a former president of Southern Baptist Press Association, which is an organization of editors and other journalists in the Southern Baptist Convention. He is current president of the Texas Baptist Public Relations Association.

SINGAPORE — Richard Johnson, American Methodist missionary of Owatonna, Minn., was drowned when caught in a strong current while swimming at Kuala Trengganu in northeast Malaya where he was a teacher at the Anglo-Chinese school.

VIENNA — A Communist newspaper in Czechoslovakia has complained about a slow-down in the atheistic propaganda in that country.

Dr. Bob Simmons To Oak Forest In Jackson



Dr. Bob Simmons

The first pastor of the newly organized Oak Forest Church in Jackson is Dr. Bob Simmons who has accepted the church's call and will begin his duties Sunday, February 3.

For the past 21 months Dr. Simmons has served as pastor of the church at Raymond.

The Oak Forest Church is an outgrowth of the missionary consciousness of the Hinds Association. Thomas L. Chaney is the Superintendent of Missions. In April, 1955 the association purchased a two acre tract of land for a church. At the first service eight months ago 49 people responded to the invitation to become first among the charter members.

The church is located in a new subdivision under construction where more than 5,000 people will soon be living in an area of one square mile. The first unit of the new building for the church has been completed, the membership has already passed the 100 mark, the Sunday School enrollment has passed the 200 mark and Training Union enrollment has exceeded 100.

The new pastor was reared at Clarksdale and is a graduate of Mississippi College with the B.A. degree and New Orleans Seminary with the doctorate in theology. Mrs. Simmons is from Bassfield. They have two children.

Unemployed Man Confesses To Church Fires

TRENTON, N. J. (RNS)—The 40-year-old unemployed son of a widowed rooming house proprietor here was arraigned on four charges of arson and one of murder after confessing that he set five church fires here, one of which caused the death of a Roman Catholic priest and two housekeepers. He was held without bail for the grand jury.

The arraignment followed all-day questioning of the suspect, Elmer Cooper Lucas, by the police and by Dr. J. B. Spradley, a psychiatrist, former director of the New Jersey Hospital for the insane.

Twenty-four hours after pre-dawn fires destroyed First Methodist church and damaged three other Protestant churches, Lucas was arrested at 2:30 a. m. in downtown Trenton, as a "loiterer." He was picked up near the scene of one of the fires.

Police said a routine search of his pockets disclosed a small New Testament, 13 religious tracts from various sects and denominations and a newspaper clipping with a picture of Msgr. Richard Crean, who perished in the blaze that burned down St. Mary's Roman Catholic Cathedral last March 14. Two housekeepers also died in that fire.

Under questioning, the police said, Lucas admitted he had fired the cathedral because he was "disgruntled" at being told by one of the priests that he "could not join the Catholic Church."

He also confessed to setting fire to four Protestant churches, the police said. In addition to First Methodist they were the First Born Church of the Living God, the Church of the Open Bible and State Street Methodist. Lucas did not immediately say why he had fired the Protestant churches.

Police said they doubted his "confession" until he took them on a tour of the scene of the recent fires, described how he had hurled "Molotov cocktails" — a homemade incendiary device — through the windows

State Host To Conference Of Mission Workers

State superintendents of missions from over the Southern Convention met at the Edgewater Gulf Hotel on the Coast for a conference on Schools of Missions.

Dr. Chester L. Quarles, Executive Secretary of Mississippi Baptist Convention Board, was in attendance and welcomed the group to Mississippi.

Bernard King, of Georgia, presided over the meetings, assisted by Dr. Lewis Martin, Home Mission Board, and Dr. Rogers Smith, Foreign Mission Board. Discussions on the Schools of Missions promotion, preparation of the program, arrangements of missionaries, and reports on work done the past year, was a part of the agenda.

Because of the fine contribution made in the field of Schools of Missions, the group voted unanimously to make Rev. Martin J. Gilbert, Lyon, Mississippi, an honorary member for life. He was former Rural Church Secretary for Mississippi, and is now serving Riverside Association as superintendent of missions.

Others present were: Rev. J. E. Berkstresser, Alabama; Rev. Edmund Walker, California; Dr. John Maguire, Florida; Dr. W. A. Burke, Kansas; Dr. Fred Moseley, Louisiana; Rev. Bruce Maples, Missouri; Dr. Earle Bradley, O. J. Hagler, North Carolina; Rev. Sam Scantlan, Oklahoma; Rev. Roland Hood, Oregon and Washington; Dr. Horace G. Hammett, South Carolina; Rev. Elmer Dunham, Texas; Rev. Robert Smith, Colorado, Wyoming and Nebraska; Dr. Courts Redford, Atlanta; Mrs. Rachel Dickson, Richmond, Virginia; Mrs. G. G. Lanter, Atlanta, Georgia; Mrs. Margaret C. Cason, Jackson, Miss.

and told them where to find the empty "cocktail" bottles reeking with gasoline.

Off The Record

Awakened by a slight noise one night, my grandmother sat up in bed and, through the darkness, saw a man bending over the dresser, obviously intent on robbery. Grandma, not one to lose her head in an emergency, didn't start screaming for the police. She just tapped Grandpa awake and announced: "Sam, there's a gentleman here to see you."

An Irishman hurried into the public house and said to the bartender: "A pint before the row starts."

He drank that up.

"Another pint before the row starts."

He'd drunk that halfway when the bartender asked: "What row?"

"I've no money," said the Irishman.

—The Irish Digest

Two perspiring Irishmen on a tandem bicycle at last got to the top of the steep hill. "That was a stiff climb, Pat," said one.

"It was that," said Pat. "And if I hadn't kept the brake on we would have gone backward, sure."

—The Wall Street Journal

The young lady smiled sweetly at the waiting line as she stepped into the phone booth. "Don't fret," she said, "I won't be long. I just want to hang up on him."

—National Digest

A teacher, making a trip with a group of children, stopped for lunch at a restaurant where one youngster noticed a slot machine and asked what it was. The teacher launched into a lecture on the evils of gambling. To emphasize the futility of trying to get something for nothing, she said she'd show them what she meant. She marched up to the machine, put in a nickel, pulled the handle and hit the jackpot.